

HANCOCK COUNTY, OHIO

Directory Of Officials

2016



| | | | | |
|-----------|-----------|---------|----------|------------|
| PLEASANT | PORTAGE | ALLEN | CASS | WASHINGTON |
| BLANCHARD | LIBERTY | MARION | BIGLICK | |
| UNION | EAGLE | JACKSON | AMANDA | |
| ORANGE | VAN BUREN | MADISON | DELAWARE | |

CHRISTOPHER O. LONG P.E., P.S.
HANCOCK COUNTY ENGINEER

1900 Lima Avenue
P.O. Box 828
Findlay, OH 45839-0828
Phone (419) 422-7433
Fax (419) 424-5057



COUNTY OFFICES

| | | |
|---|--|----------|
| ADULT PROBATION | 514 South Main Street | 424-7085 |
| AUDITOR | CHARITY RAUSCHENBERG | 424-7015 |
| BOARD OF COUNTY COMMISSIONERS PHILLIP A. RIEGLE, CHAIRMAN MARK D. GAZAREK BRIAN J. ROBERTSON | BETH BISHOP – CLERK SARAH MUTCHLER, ASSISTANT CLERK MOLLIE WELLY | 424-7044 |
| Regular Meeting: | Tuesday and Thursday, 8:30 am - Noon, 1:00 pm - 4:30 pm | |
| BOARD OF ELECTIONS | JODY O’BRIEN 201 East Lincoln Street, Rear | 422-3245 |
| HANCOCK PUBLIC HEALTH | WILL MCHUGH 7748 County Road 140 | 424-7869 |
| CLERK OF COURTS | CATHY PROSSER-WILCOX | 424-7037 |
| COMMON PLEAS COURT JUDGE | JOSEPH NIEMEYER | 424-7008 |
| COMMON PLEAS COURT JUDGE | REGINALD ROUTSON | 424-7009 |
| CORONER | DR. MARK FOX 200 W. Pearl St. | 424-0380 |
| COUNTY ENGINEER | CHRISTOPHER O. LONG 1900 Lima Ave. P.O. Box 828 | 422-7433 |
| COUNTY LANDFILL | DON MOSES, MANAGER 3763 CR 140 | 299-3638 |
| COUNTY SUPT. OF SCHOOLS | LARRY BUSDECKER 7746 County Road 140 | 422-7525 |
| DEPARTMENT OF HUMAN SERVICES | DIANA HOOVER 7814 County Road 140 | 422-0182 |
| EMERGENCY MANAGEMENT AGENCY | LEE SWISHER P. O. Box 964 | 424-7092 |
| FAIR BOARD OFFICE | DAVID THOMAS, MANAGER 1017 E. Sandusky St. | 429-7344 |

COUNTY OFFICES, CONTINUED

| | | |
|--|---|----------|
| FINDLAY-HANCOCK COUNTY PUBLIC LIBRARY | JEFF WINKLE, DIRECTOR 206 Broadway | 422-1712 |
| JUVENILE COURT | KRISTEN JOHNSON, JUDGE Dorney Plaza | 424-7066 |
| LITTER LANDING | MIKE SCHROEDER 1720 East Sandusky Street | 424-1113 |
| NATURAL RESOURCES CONSERVATION SERVICE | MATT HEITKAMP 7868 County Road 140, Suite E | 422-5438 |
| OSU EXTENSION OFFICE | 7868 County Road 140, Suite B | 422-3851 |
| PARK DISTRICT | GARY PRUITT 1424 East Main Cross Street | 423-6952 |
| PROBATE COURT JUDGE | KRISTEN JOHNSON | 424-7079 |
| PROSECUTING ATTORNEY | MARK MILLER 514 South Main Street | 424-7089 |
| PUBLIC DEFENDER OFFICE | PAUL MAEKASK 100 E. Main Cross, Suite 200 | 424-7276 |
| RECORDER | NIKKI BELTZ | 424-7091 |
| REGIONAL PLANNING COMMISSION | MATT CORDONNIER Municipal Building | 424-7094 |
| RISK MANAGEMENT | TOM DAVIS | 424-7409 |
| SHERIFF | MICHAEL HELDMAN 200 W. Crawford St. | 424-7097 |
| SOIL & WATER CONSERVATION DISTRICT | DAVE REESE, CHAIRMAN 7868 County Road 140, Suite E | 422-6569 |
| SOLID WASTE MANAGEMENT DISTRICT – ENVIRONMENTAL SERVICES | MELISSA EDSON 300 South Main Street | 299-3638 |
| TREASURER | J. STEVE WELTON | 424-7213 |
| VETERANS SERVICE OFFICE | NICHOLE COLEMAN, DIR 1100 East Main Cross, Suite 123 | 424-7036 |

CITY OF FINDLAY

| | | |
|----------------------------|--------------------|----------|
| AUDITOR | JIM STASCHIAK II | 424-7101 |
| CHIEF ENGINEER | BRIAN THOMAS | 424-7121 |
| CIVIL SERVICE COMMISSION | DEIDRE RAMTHUN | 424-7112 |
| CLERK OF COUNCIL | DENISE DEVORE | 424-7113 |
| FINDLAY AIRPORT | MATT McVICKER | 422-4182 |
| FIRE CHIEF | JOSH EBERLE | 424-7129 |
| HUMAN RESOURCES | DON ESSEX | 424-7137 |
| INCOME TAX DEPARTMENT | ANDREW THOMAS | 424-7133 |
| LAW DIRECTOR | DON RASMUSSEN | 424-7338 |
| MAPLE GROVE CEMETERY | MATT STOFFEL | 424-7111 |
| MAYOR | LYDIA MIHALIK | 424-7137 |
| MUNICIPAL JUDGE | ROBERT A. FRY | 424-7144 |
| MUNICIPAL JUDGE | JONATHAN P. STARN | 424-7144 |
| PARKS MAINTENANCE | MATT STOFFEL | 424-7181 |
| POLICE CHIEF | GREG HORNE | 424-7194 |
| PROSECUTOR'S OFFICE | ALAN D. HACKENBERG | 424-7139 |
| PUBLIC WORKS DEPARTMENT | MATT STOFFEL | 424-7181 |
| RECREATION DEPT. /THE CUBE | LU DRAPER | 424-7176 |
| SERVICE-SAFETY DIRECTOR | PAUL SCHMELZER | 424-7137 |
| TRAFFIC SIGNAL DEPARTMENT | TOM DEMUTH | 424-7185 |
| TREASURER | SUSAN HITE | 424-7107 |

CITY OF FINDLAY, CONTINUED

| | | |
|------------------------------|---------------|----------|
| WATER & SEWER BILLING OFFICE | DEAN ADLER | 424-7190 |
| WATER DISTRIBUTION DEPT. | JEFF BETTS | 424-7192 |
| WATER POLLUTION CONTROL | DAVID BEACH | 424-7187 |
| WATER TREATMENT PLANT | JEFF NEWCOMER | 424-7193 |
| ZONING OFFICE | TODD RICHARD | 424-7108 |

LOCAL STATE OFFICES

| | | |
|-------------------------|--|----------|
| COOPERATIVE EXTENSION | ED LENTZ County Agent | 422-3851 |
| DEPT. OF TRANSPORTATION | KIRK SLUSHER, DIRECTOR 1885 N. McCullough Lima, OH 45802 | 222-9055 |
| HIGHWAY PATROL | LT. MATTHEW CROW 3201 N. Main St. | 423-1414 |
| ODOT MAINTENANCE GARAGE | 1645 Lima Ave. | 422-2451 |
| FORESTRY DIVISION | GREGG MAXFIELD 952 Lima Ave. | 424-5004 |
| ODNR SOIL & WATER | 952 Lima Ave. | 424-5006 |
| WILDLIFE DIVISION | SCOTT BUTTERWORTH 952 Lima Ave. | 424-5000 |

STATE OFFICIALS

Columbus, OH 43215 - Area Code 614

| | | |
|--------------------|----------------|----------|
| GOVERNOR | JOHN KASICH | 466-3555 |
| SECRETARY OF STATE | JON HUSTED | 466-2655 |
| AUDITOR OF STATE | DAVE YOST | 466-4514 |
| TREASURER OF STATE | JOSH MANDEL | 466-2160 |
| ATTORNEY GENERAL | MIKE DeWINE | 466-4986 |
| REPRESENTATIVE | ROBERT SPRAGUE | 466-3819 |
| SENATE | CLIFF HITE | 466-8150 |

UNITED STATES CONGRESSMEN FROM OHIO

Senate Office Building, Washington, D.C. 20510

| | | |
|---------|---------------------------------------|----------------|
| SENATOR | ROB PORTMAN | (202) 224-3353 |
| | B 40 D Dirksen Senate Office Building | |
| | Washington, DC 20510 | |
| SENATOR | SHERROD BROWN | (202) 224-2315 |
| | 713 Hart Senate Office Building | |
| | Washington, DC 20510 | |

UNITED STATES REPRESENTATIVES FROM OHIO

House Office Building, Washington, D.C. 20515

| | | |
|----------------|--|----------|
| REPRESENTATIVE | BOB LATTA | 422-7791 |
| DISTRICT IV | 3 rd Floor Municipal Building | |
| | Findlay, OH 45840 | |

HANCOCK COUNTY AND OTHER AREA SCHOOL DISTRICTS

| <u>DISTRICT</u> | <u>SUPERINTENDENT</u> | <u>PHONE</u> |
|-----------------------------|-----------------------|--------------|
| ARCADIA LOCAL SCHOOL | BRUCE KIDDER | 894-6431 |
| ARLINGTON LOCAL SCHOOL | KEVIN HAUGHT | 365-5121 |
| BLANCHARD VALLEY SCHOOL | KELLI GRISHAM | 422-6387 |
| BLUFFTON CITY SCHOOLS | GREG DENECKER | 358-5901 |
| CORY-RAWSON LOCAL SCHOOL | ROBERT HLASKO | 963-3415 |
| FINDLAY CITY SCHOOLS | EDWARD KURT | 422-6121 |
| FOSTORIA CITY SCHOOLS | ANDREW SPRANG | 436-4100 |
| HARDIN NORTHERN SCHOOL | JEFF PRICE | 759-2331 |
| LIBERTY-BENTON LOCAL SCHOOL | JAMES KANABLE | 422-8526 |
| LEIPSIC LOCAL SCHOOL | GREG WILLIAMSON | 943-2164 |
| McCOMB LOCAL SCHOOL | MERI SKILLITER | 293-3979 |
| NORTH BALTIMORE CITY SCHOOL | RYAN DELANEY | 257-3531 |
| PANDORA-GILBOA SCHOOL | R. TODD SCHMUTZ | 384-3225 |
| RIVERDALE LOCAL SCHOOL | ERIC HOFFMAN | 694-2211 |
| VAN BUREN LOCAL SCHOOL | TIM MYERS | 299-3578 |
| VANLUE LOCAL SCHOOL | TRACI CONLEY | 387-7724 |

HANCOCK COUNTY BOARD OF EDUCATION

| | |
|--------------------------------|----------|
| GEORGE THIEMAN, PRESIDENT | 420-0374 |
| FRED ZIEGMAN, VICE - PRESIDENT | 423-3494 |
| JIM FARMER | 694-4711 |
| NANCY GEORGE | 423-3472 |
| JOHN OMAN | 963-4221 |

MAYORS OF INCORPORATED VILLAGES

ARCADIA
MATTHEW TESNOW
P.O. BOX 235, 104 S. Gibson St
Arcadia, OH 44804-0216
567-208-6874
Council Meeting: Second Monday at 7:00 pm.

ARLINGTON
ED SOLT
P.O. Box 699, 430 North Main Street
Arlington, OH 45814
365-5253
Council Meeting: First and Third Monday at 7:00 pm.

BENTON RIDGE
BOB CRAWFORD
P.O. Box 5
Benton Ridge, OH 45816
859-2322
Council Meeting: First Monday at 7:30 pm.

BLUFFTON
JUDY AUGSBURGER
P.O. Box 63, 154 North Main
Bluffton, OH 45817
358-2066
ext. 116
Council Meeting: First and Third Monday at 8:00 pm.

JENERA
JOHN HONSE
105 West Sandusky Street
Jenera, OH 45841
326-6621
Council Meeting: First Tuesday After First Monday at 7:30 pm.

McCOMB
CHARLES LATTA
P.O. Box 340, 210 East Main Street
McComb, OH 45858
293-3521
Council Meeting: Second and Fourth Monday at 7:30 pm.

HANCOCK COUNTY TOWNSHIP TRUSTEES

HANCOCK COUNTY TRUSTEES ASSOCIATION OFFICERS

KEVIN FLANAGAN, PRESIDENT
GARY REICHLEY, VICE-PRESIDENT
SHAWN ALTMAN, SECRETARY/TREASURER
RON CORNWELL, EXECUTIVE COMMITTEEMAN

MEETING DATE, TIME AND PLACE
FIRST WEDNESDAY OF THE MONTH
7:30 pm. NOV, DEC, FEB, MAR, AUG
County Engineer's Assembly Room

ALLEN TOWNSHIP TRUSTEES
Phone 299-8828; Fax 299-3000

| | |
|---|----------|
| MICHAEL L. STACY, 2019, CHAIRMAN | 299-3169 |
| 2505 Township Road 229, Van Buren, OH 45889 | |
| KEVIN P. FLANAGAN, 2017, VICE - CHAIRMAN | 299-3705 |
| 1132 Township Road 231, Van Buren, OH 45889 | |
| EDWARD E. HUFFMAN, 2017 | 299-8854 |
| 13737 State Route 613, Van Buren, OH 45889 | |
| MARK SCHIMMOELLER, 2020, FISCAL OFFICER | 299-3859 |
| P.O. Box 247, Van Buren, OH 45889 | |

MEETING DATE, TIME AND PLACE
FIRST TUESDAY OF MONTH, 7:00 PM MARCH-DECEMBER
Allen Township Center, 12829 St. Rt. 613, Van Buren, OH

AMANDA TOWNSHIP TRUSTEES

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| JON J. HAGERTY, 2017, CHAIRMAN | 722-9659 |
| 18009 Township Road 167, Vanlue, OH 45890 | |
| DAN WATSON, 2017, VICE- CHAIRMAN | 889-7055 |
| 200 Buffalo Street, Vanlue, OH 45890 | |
| DAVID BUSHONG, 2019 | 387-7509 |
| 19260 County Road 162, Mt. Blanchard, OH 45867 | |
| WANDA BUSHONG, 2020, FISCAL OFFICER | 387-7509 |
| 19260 County Road 162, Mt. Blanchard, OH 45867 | |

MEETING DATE, TIME AND PLACE
THIRD MONDAY OF MONTH
8:00 pm.
309 Main Cross St., Vanlue, OH, Township House

BIGLICK TOWNSHIP TRUSTEES

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| EDWIN COLE, 2017, CHAIRMAN 23646 County Road 7, Alvada, OH 44802 | 387-7382 |
| ALLEN PRICE, 2017, VICE- CHAIRMAN 6850 TR 258, Alvada, OH 44802 | 894-6765 |
| ADAM KIRIAN, 2019 8078 County Road 23, Alvada, OH 44802 | 889-8474 |
| ANGIE SPRIDGEON, 2020, FISCAL OFFICER 21986 US Hwy. 224, Fostoria, OH 44830 | 722-7696 |

MEETING DATE, TIME AND PLACE

THIRD MONDAY OF MONTH

7:00 pm.

8273 Township Road 258, Alvada, OH, Township House

BLANCHARD TOWNSHIP TRUSTEES

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| RICHARD D. FENSTERMAKER, 2019, CHAIRMAN 3857 Township Road 93, McComb, OH 45858 | 293-2834 |
| BRUCE D. ARNOLD, 2017, VICE-CHAIRMAN 11850 TR 122, Mount Cory, OH 45868 | 421-7031 |
| ROBERT L. BURNER, 2017 5624 Township Road 84, Findlay, OH 45840 | 348-1672 |
| WILLIAM C. JONES, 2020, FISCAL OFFICER 11016 Township Road 125, Findlay, OH 45840 | 722-8149 |

MEETING DATE, TIME AND PLACE

SECOND TUESDAY OF MONTH

8:00 pm. APRIL – SEPT., 7:00 pm. OCT. – MARCH

Coleman Rd. & TR 125, Benton Ridge, OH, Township Hall

CASS TOWNSHIP TRUSTEES

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|---|----------|
| JERRY WOLFORD, 2017, CHAIRMAN 17227 State Route 12, Findlay, OH 45840 | 423-8398 |
| SHAWN D. ALTMAN, 2017, VICE - CHAIRMAN 14636 Township Road 218, Van Buren, OH 45889 | 722-9272 |
| RON STACY, 2019 15502 Township Road 212, Findlay, OH 44840 | 343-7693 |
| LORI BALLINGER MOREHEAD, 2020, FISCAL OFFICER 5050 County Road 18, Findlay, OH 45840 | 306-9387 |

MEETING DATE, TIME AND PLACE

THIRD MONDAY OF MONTH

7:00 pm.

2249 County Road 18, Cass Township Hall

DELAWARE TOWNSHIP TRUSTEES

| | |
|---|----------|
| KEVIN STAUFFER, 2017, CHAIRMAN 14106 CR 150, Arlington, OH 45814 | 722-8590 |
| STEVEN MILLER, 2017, VICE- CHAIRMAN 15890 Township Road 152, Mt. Blanchard, OH 45867 | 306-8430 |
| JOHN BEAGLE, 2019 17716 Township Road 150, Mt. Blanchard, OH 45867 | 722-8976 |
| CYNTHIA J. KEAR, 2016 FISCAL OFFICER until 4/1/16 15289 State Route 103, Mt. Blanchard, OH 45867 | 722-8154 |
| ROGER HEYMAN, 2020, FISCAL OFFICER 4/1/16 21830 State Route 37, Forest, OH 45843 | 889-4295 |

MEETING DATE, TIME AND PLACE
FOURTH WEDNESDAY OF MONTH
7:00 pm.
601 South Main Street, Mt. Blanchard, OH- Township House

EAGLE TOWNSHIP TRUSTEES

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| DEAN VONSTEIN, 2019, CHAIRMAN 15932 County Road 60, Jenera, OH 45841 | 963-3902 |
| DARL E. DEEDS, 2017, VICE- CHAIRMAN 8753 Township Road 48, Findlay, OH 45840 | 963-2442 |
| DAVID BOWER, 2017 7654 Township Road 34, Jenera, OH 45841 | 326-8311 |
| RACHEL RADER, 2020, FISCAL OFFICER 8828 Township Road 44, Findlay, OH 45840 | 963-2831 |

MEETING DATE, TIME AND PLACE
THIRD TUESDAY OF MONTH
8:00 pm. April – October, 7:00 pm. November- March
9054 County Road 37, Township House

JACKSON TOWNSHIP TRUSTEES

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| BRIAN MILLER, 2017, CHAIRMAN 16645 Township Road 25, Arlington, OH 45814 | 694-1371 |
| RICK STACY, 2017, VICE- CHAIRMAN 16044 Township Road 25, Arlington, OH 45814 | 721-4071 |
| DALE CORNWELL, 2019 15764 State Route 37, Arlington, OH 45814 | 694-6404 |
| RON CORNWELL, 2020, FISCAL OFFICER 16110 County Road 26, Arlington, OH 45814 | 694-6404 |

MEETING DATE, TIME AND PLACE
THIRD MONDAY OF MONTH
7:00 pm.
16006 County Road 8, Arlington, Township House

LIBERTY TOWNSHIP TRUSTEES

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| SHAWN BEUCLER, 2017, CHAIRMAN 8635 Township Road 130, Findlay, OH 45840 | 421-1153 |
| JEFF HUNKER, 2017, VICE-CHAIRMAN 7018 TR 136, Findlay, OH 45840 | 425-0524 |
| JEFF SCHIMMOELLER, 2019 8687 County Road 84, Findlay, OH 45840 | 348-8105 |
| MELISSA ELLERBROCK, 2020, FISCAL OFFICER 406 Colorado Avenue, Findlay, OH 45840 | 348-8317 |

MEETING DATE, TIME AND PLACE

SECOND WEDNESDAY OF MONTH

7:00 pm.

9975 Township Road 89, Township House

MADISON TOWNSHIP TRUSTEES

| | |
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| MARK L. HARTMAN, 2017, CHAIRMAN 10750 State Route 103, Arlington, OH 45814 | 721-1236 |
| EDWIN RETTIG, 2017, VICE-CHAIRMAN 11510 Township Road 69, Forest, OH 45843 | 348-9834 |
| TOM INBODY, 2019 10839 State Route 103, Arlington, OH 45814 | 722-1136 |
| MITCH HEACOCK, 2020, FISCAL OFFICER 10828 Township Road 31, Arlington, OH 45814 | 957-7003 |

MEETING DATE, TIME AND PLACE

SECOND MONDAY OF MONTH

7:30 pm. P.O. Box 708, Arlington, OH 45814 for all Township Correspondence

12003 Township Road 150, Arlington, Township House

MARION TOWNSHIP TRUSTEES

| | |
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| JOHN WOLFE, 2017, CHAIRMAN 11476 State Route 37, Findlay, OH 45840 | 422-2821 |
| ROBERT JOHNSTON, 2019, VICE-CHAIRMAN 15599 Township Road 205, Findlay, OH 45840 | 721-1213 |
| JIM GOSCHE, 2017 7120 Township Road 243, Findlay, OH 45840 | 425-0413 |
| JEANIE L. PLOEGER, 2020, FISCAL OFFICER 6761 Township Road 212, Findlay, OH 45840 | 423-4647-H 722-8706-C |

MEETING DATE, TIME AND PLACE

SECOND WEDNESDAY OF MONTH

7:00 pm.

16003 State Route 568 Township House

ORANGE TOWNSHIP TRUSTEES

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|---|--------------------------|
| THOMAS D. WAGNER, 2017, CHAIRMAN 4389 Township Road 27, Bluffton, OH 45817 | 326-7521-H 722-8171-C |
| DAVID A. WARREN, 2017, VICE- CHAIRMAN 1310 County Road 29, Bluffton, OH 45817 | 358-5172-H 722-0671-C |
| THOMAS E. GREEN, 2019 2220 County Road 29, Bluffton, OH 45817 | 358-1353-H 722-6150-C |
| CLAIR R. GALLANT, 2020, FISCAL OFFICER 4699 Township Road 28, Bluffton, OH 45817 | 326-5464-H 705-3694-C |

MEETING DATE, TIME AND PLACE

FIRST AND THIRD THURSDAY OF MONTH

7:30 pm.

Township Road 28 at State Route 235 Township House

PLEASANT TOWNSHIP TRUSTEES

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| MARK NEWCOMER, 2017, CHAIRMAN 5180 State Route 235, McComb, OH 45858 | 293-2205-H 306-6352-C |
| GREGG LIKE, 2017, VICE- CHAIRMAN 1182 TR 106, McComb, OH 45858 | 293-1013-H 957-0293-C |
| MAX RADER, 2019 3300 Township Road 119, McComb, OH 45858 | 889-5394-C |
| JACKIE RADER, 2020, FISCAL OFFICER 3785 County Road 53, McComb, OH 45858 | 293-2366-H |

MEETING DATE, TIME AND PLACE

SECOND WEDNESDAY OF MONTH

NOV. – APRIL 7:00 pm.; MAY – OCT 8:00 pm.

West Main St., McComb, Township Meeting Hall

PORTAGE TOWNSHIP TRUSTEES

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| RODNEY BARNHISEL, 2017, CHAIRMAN 9313 County Road 203, Van Buren, OH 45889 | 348-8973-C |
| DENNIS JONES, 2017, VICE- CHAIRMAN 6141 Township Road 21, McComb, OH 45858 | 293-2251-H |
| GENE BARKER, 2019 7355 Township Road 21, McComb, OH 45858 | 293-2622-H |
| SHANNON DILLON, 2020, FISCAL OFFICER 633 Township Road 131, McComb, OH 45858 | 957-5809-C |

MEETING DATE, TIME AND PLACE

SECOND TUESDAY OF MONTH

DEC. – APRIL, 7:00 pm., MAY – NOV., 8:00 pm.

8037 State Route 613, Township House

UNION TOWNSHIP TRUSTEES

| | |
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| GARY REICHLEY, 2019, CHAIRMAN | 477-5307-H |
| 3590 Township Road 42, Rawson, OH 45881 | 722-5334-C |
| JEFF AUGUSTINE, 2017, VICE- CHAIRMAN | 957-8382-C |
| 4935 Township Road 34, Rawson, OH 45881 | |
| JASON HOFFMAN, 2017 | 722-6850-C |
| 13862 Township Road 53, Mount Cory, OH 45868 | |
| MICHAEL L. FRANTZ, 2020, FISCAL OFFICER | 358-7864-C |
| 17205 County Road 15, Bluffton, OH 45817 | |

MEETING DATE, TIME AND PLACE

SECOND TUESDAY OF MONTH

7:30 pm.

Village Hall/Fire House, County Road 37, Rawson, Ohio

VAN BUREN TOWNSHIP TRUSTEES

| | |
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| JOHN WILSON, 2017, CHAIRMAN | 348-3870 |
| 7190 Township Road 32, Jenera, OH 45841 | |
| DAVID WEIHRAUCH, 2017, VICE- CHAIRMAN | 722-8137 |
| 23673 Township Road 10, Jenera, OH 45841 | |
| AARON SMITH, 2019 | 306-2768 |
| 6924 State Route 103, Jenera, OH 45841 | |
| LOWELL G. ROSSMAN, 2020, FISCAL OFFICER | 721-8986 |
| 7141 Township Road 29, Jenera, OH 45841 | |

MEETING DATE, TIME AND PLACE

SECOND MONDAY OF MONTH

7:30 pm.

21009 State Route 698, Jenera Township House

WASHINGTON TOWNSHIP TRUSTEES

| | |
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| DENNIS HOLMAN, 2019, CHAIRMAN | 894-6539 |
| 2555 Township Road 249, Arcadia, OH 44804 | |
| RICHARD NOEL, 2017, VICE- CHAIRMAN | 894-6349 |
| 3880 Township Road 257, Fostoria, OH 44830 | |
| JOHN E. GROSSMAN, 2017 | 435-9652 |
| 21283 State Route 12, Fostoria, OH 44830 | |
| KELLY CONINE, 2020, FISCAL OFFICER | 894-8372 |
| 2920 Township Road 243, Arcadia, OH 44804 | |

MEETING DATE, TIME AND PLACE

SECOND THURSDAY OF MONTH

7:30 pm.

Township Building, 106 Gibson Street, Arcadia, OH

CITY OF FOSTORIA OFFICES

| | | |
|-------------------------|----------------|----------|
| MAYOR | ERIC KECKLER | 435-8282 |
| SAFETY SERVICE DIRECTOR | ALLYSON MURRAY | 435-2561 |

SURROUNDING COUNTY ENGINEERS

| | | |
|----------------|-------------------|----------|
| ALLEN COUNTY | BRION E. RHODES | 228-3196 |
| HARDIN COUNTY | MIKE SMITH | 674-2222 |
| HENRY COUNTY | TIMOTHY J. SCHUMM | 592-2976 |
| PUTNAM COUNTY | MICHAEL L.LENHART | 523-6931 |
| SENECA COUNTY | MARK ZIMMERMAN | 447-1011 |
| WOOD COUNTY | RAYMOND HUBER | 354-9060 |
| WYANDOT COUNTY | MICHAEL B. KOHL | 294-2330 |

ZONING OFFICIALS FOR HANCOCK COUNTY

| | | |
|------------------------|---|----------|
| CITY OF FINDLAY | TODD RICHARD Municipal Building Findlay, OH 45840 | 424-7110 |
| CITY OF FOSTORIA | SANDRA COLEMAN Municipal Building Fostoria, OH 44830 | 435-8243 |
| STATE BUILDING PERMITS | MIKE RUDEY Wood County Building Dept. | 354-9190 |
| VILLAGE OF ARCADIA | TRENT PESSELL 211 West Brown Road Arcadia, OH 44804 | 894-6183 |
| VILLAGE OF ARLINGTON | JAMIE INSLEY 668 Apple Blossom Lane Arlington, OH 45814 | 365-5857 |

ZONING OFFICIALS FOR HANCOCK COUNTY

| | | |
|--------------------------|--|----------|
| VILLAGE OF BLUFFTON | JAMIE MEHAFFIE P. O. Box 63 Bluffton, OH 45817 | 358-2066 |
| VILLAGE OF McCOMB | KEVIN SIFERD 135 W. Main St. McComb, OH 45858 | 293-3521 |
| VILLAGE OF MT. BLANCHARD | PAUL RITZLER P. O. Box 333 Mt. Blanchard, OH 45867 | 694-2345 |
| VILLAGE OF VAN BUREN | MIKE JULIEN 316 East Walnut Street North Baltimore, OH 45872 | 257-3369 |
| VILLAGE OF VANLUE | BRAD SCHUCK P. O. Box 144 Vanlue, OH 45890 | 387-7900 |
| AMANDA TOWNSHIP | GORDON MILLER P. O. Box 52 Vanlue, OH 45890 | 722-3837 |
| CASS TOWNSHIP | DAVE PLOEGER 6761 Township Road 212 Findlay, OH 45840 | 722-0510 |
| DELAWARE TOWNSHIP | MATT CLAY 16096 Township Road 149 Mt. Blanchard, OH 45867 | 694-1046 |
| EAGLE TOWNSHIP | PAUL BROOKS 15458 County Road 72 Findlay, OH 45840 | 365-7075 |
| JACKSON TOWNSHIP | FRED BORKOSKY 16712 Township Road 25 Arlington, OH 45814 | 694-6533 |
| LIBERTY TOWNSHIP | TOM BROWN 9975 Township Road 89 Findlay, OH 45840 | 422-1330 |

ZONING OFFICIALS FOR HANCOCK COUNTY

| | | |
|---------------------|--|----------|
| MARION TOWNSHIP | DAVE PLOEGER 6761 Township Road 212 Findlay, OH 45840 | 722-0510 |
| PORTAGE TOWNSHIP | HANCOCK REGIONAL PLANNING Municipal Building Findlay, OH 45840 | 424-7094 |
| VAN BUREN TOWNSHIP | GORDON NESSLER 7674 Township Road 32 Jenera, OH 45841 | 326-7081 |
| WASHINGTON TOWNSHIP | HANCOCK REGIONAL PLANNING Municipal Building Findlay, OH 45840 | 424-7094 |

COUNTY ENGINEER'S STAFF

P.O. Box 828, 1900 Lima Avenue
Findlay, OH 45839-0828
(419) 422-7433
Fax: (419) 424-5057

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|---|----------|
| CHRISTOPHER O. LONG, PE, PS, COUNTY ENGINEER | 424-7029 |
| DOUGLAS E. CADE, PE, PS DEPUTY ENGINEER | 424-5052 |
| STEVEN C. WILSON, PE, PS, PROJECT MANAGER | 422-7433 |
| LYNN TAYLOR, OFFICE MANAGER | 422-7433 |
| MIKE CLARK, SUPERINTENDENT | 424-7225 |
| MARSHALL MILLER, BRIDGE INSPECTOR | 424-7242 |
| BEN LINDHORST, PERMITS, ROADS | 424-7243 |
| CHAD WISE, EQUIPMENT/MAINTENANCE SUPERINTENDENT | 424-7219 |
| ED THOMAS, TRAFFIC SUPERINTENDENT | 424-5055 |

COUNTY FACTS

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|----------------|-------------|--------------|---------------|
| LAND AREA | 532 SQ. MI. | POPULATION | 74,782 (2010) |
| STATE HIGHWAY | 213 MILES | COUNTY ROADS | 362 MILES |
| TOWNSHIP ROADS | 624 MILES | TOTAL ROADS | 1,199 MILES |

COUNTY FIRE DEPARTMENTS

| <u>DEPARTMENT</u> | <u>CHIEF</u> | <u>PHONE</u> |
|---------------------------|--------------------------------------|--------------|
| ALLEN TOWNSHIP | GARY HICKMAN Van Buren, OH | 299-3685 |
| ARLINGTON | ALLAN LATTA Arlington, OH | 365-1340 |
| BLANCHARD TOWNSHIP | ROBERT CRAWFORD Benton Ridge, OH | 859-2205 |
| BLOOMDALE | ROBERT WEICHMAN Bloomdale, OH | 454-3764 |
| BLUFFTON | JOHN KINN Bluffton, OH | 358-8606 |
| DELAWARE TOWNSHIP | DAVID RODABAUGH Mt. Blanchard, OH | 694-2635 |
| JENERA | MATT BOEHM Jenera, OH | 326-1319 |
| LIBERTY TOWNSHIP | GENE STUMP Findlay, OH | 421-1087 |
| McCOMB | JEFF DAWSON McComb, OH | 274-2055 |
| MT. CORY (UNION TOWNSHIP) | GRANT PETERSON Mt. Cory, OH | 477-5260 |
| RAWSON | DAVID SWISHER Rawson, OH | 963-4301 |
| VANLUE | WILLIAM DROWN Vanlue, OH | 387-7760 |
| WASHINGTON TOWNSHIP | TOM MOSES Arcadia, OH | 894-6754 |

ASSOCIATION OFFICERS

| | |
|----------------|-----------------|
| PRESIDENT | DAVE HEFFLINGER |
| VICE-PRESIDENT | DAVE LUCAS |
| SECRETARY | AUSTIN BARNHART |
| TREASURER | JON WEBER |

EMERGENCY NUMBERS

| | |
|--------------------------------------|----------|
| ALL EMERGENCIES | 9-1-1 |
| FIRE (CITY) | 422-4242 |
| FIRE (COUNTY) | 423-7722 |
| EMERGENCY MANAGEMENT SERVICES | 422-2424 |
| EMERGENCY MEDICAL SERVICE (HANCO) | 422-3838 |
| EMERGENCY MEDICAL SERVICE (MED CORP) | 425-9700 |
| HOSPITAL | 423-5206 |
| LOCAL EMERGENCY PLANNING COMMITTEE | 422-2424 |
| POLICE | 422-3141 |
| SHERIFF | 422-2424 |
| STATE HIGHWAY PATROL | 423-1414 |

OHIO HOT LINES

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|-----------------------------------|------------------|
| OHIO ENVIRONMENTAL PROTECTION | 1 (419) 352-8461 |
| OHIO UTILITIES PROTECTION SERVICE | 1 (800) 362-2764 |
| EMERGENCY RESPONSE | 1 (800) 282-9378 |
| ENVIRONMENTAL HOTLINE | 1 (800) 282-0270 |
| LIGHTNET | 1 (800) 327-9686 |
| OHIO T2 CENTER | 1 (800) 552-6891 |
| CSX RAILROAD | 1 (800) 232-0144 |
| NORFOLK SOUTHERN | 1 (800) 453-2530 |