



Hancock County Commissioners  
514 S. Main St., 2<sup>nd</sup> Floor Findlay, Ohio 45840  
Phone: 419-424-7044 - Fax: 419-424-7828

Agenda - Commissioners' Meeting  
Tuesday, March 3, 2026  
Meeting Location:  
514 S. Main St., 1<sup>st</sup> Floor Conference Room  
Clerk: Lynn Taylor

9:30 A.M. – Commissioner's Meeting

**Resolution #120-26** – Authorizing the payment of the listed and/or attached Purchase Orders

**Resolution #121-26** – Decreasing the recycling program fund #5254 appropriation by \$3,521.64

**Resolution #122-26** – Additional appropriation – within the Auditor's certification – Commissioner to appropriate to General Fund #1001 \$235,200.00

**Resolution #123-26** – Transfer of funds between fund General Fund #1001 and Courthouse Restoration Fund #4145 \$186,720.76

#### Prosecutors

- Authorization to enter an annual Preventative Maintenance Inspection Agreement with Federal Field Services, 12592 CR L, Wauseon, Ohio, for warning sirens for Hancock County
- Authorizing the award of the 2025 Hancock Cooperative Local Resurfacing Program to the Shelly Company - Northwest for the Hancock Cooperative 2024 Road Resurfacing Program
- Memorandum of Agreement between the City of Findlay and Hancock County for recycling bins
- Authorizing entry into and execution of an agreement with Quality Overhead Door Acquisition, LLC d/b/a Quality Overhead Door of Findlay for installation of a replacement vehicle bay trolley system for an overhead door County property located at 8210 County Road 140 housing automobile service offices, commonly known as the BMV building
- Authorizing entry into a contract with Sausser Steel Co., Inc. for a provision of materials and services to straighten and weld a pedestrian railing serving the walkway to the public entrance to the Hancock County Courthouse
- Authorizing entry into a contract with Accel Fire Systems, Inc. for provision of equipment, materials and services to modify and replace the fire

protection system in the BAC, Captain's and Lieutenants' rooms at the Hancock County Justice Center

- Authorizing reimbursement to Ten Star Enterprises, Inc., of the amount of two hundred forty dollars for payment of the first quarterly grease trap cleaning pursuant to the parties' lease for real property located at 516 South Main Street in Findlay, Ohio for 2023-2026
- Authorizing entry into and execution and delivery of a State of Ohio Community Development Block Grant (CDBG) program grant agreement with regard to an allocation and neighborhood revitalization PY 25 Grant program
- Authorizing the preparation and submission of an application to participate in the Community Housing Impact and Preservation (CHIP) PY2026 grant program funding and further, pursuant to the request of Hancock Regional Planning Commission (HRPC), accept a proposal from Great Lakes Community Action Partnership for administrative services related to CHIP grant administration of the PY2026 Grant Program

### **Flood Mitigation Topics**

### **Public Comments**

### **Commissioners' Reports**

**10:30 A.M. – Meeting with Courtney O'Flaherty**

**11:15 A.m. – Meeting with Jim Spurgat**

### **Work Session**

**AGENDA ITEMS AND RESOLUTIONS FOR DISCUSSION AND CONSIDERATION INCLUDING TRAVEL REQUESTS, APPROVAL OF MINUTES, CORRESPONDENCE, PERSONNEL ACTIONS, PAYROLL ISSUES AND AUDITOR'S WARRANTS UPDATES / COMMITTEE MEETINGS / COMMUNITY EVENTS, ATTENDED / UPDATES / PUBLIC COMMENTS / CONCERNS**