

Minutes

February 12, 2026

Commissioners present: Jeffrey Hunker, Timothy Bechtol and William Bateson present.

Also Present: Christine Carrigan, Cindy Land, Phil Johnson, Engineer Doug Cade, Justin Kahle, Adam Witterman, Steve Wilson, Kaysie Penzinski, and Saige Thornley.

Commissioner Hunker opened the meeting at 9:30 a.m. in the Commissioners' first floor conference room. Minutes from February 10, 2026, meetings were read with William Bateson making the motion to approve, Timothy Bechtol seconded. Motion passed 3-0.

William Bateson made the motion to approve the Warrant Journal, Timothy Bechtol seconded. Motion passed 3-0.

The Assistant Clerk presented the following resolutions for consideration:

Resolution #87-26 – Additional appropriation within the Auditor's certification - Commissioners to appropriate to General Fund #1001 (Tax Map). William Bateson making the motion to approve, Timothy Bechtol seconded. Motion passed 3-0.

Resolution #88-26 – Transfer of funds within the appropriation - General Fund #1001 – Veterans. William Bateson making the motion to approve, Timothy Bechtol seconded. Motion passed 3-0.

Phil Johnson presented the following resolutions for consideration:

Resolution #89-26 – Authorizing the execution and submission of an “Ocean User Agreement” document for 2026 in relation to the several Community Development Block Grant programs and projects pending or to become pending in Hancock County. Phil explained this is done every year to update the board president on the user agreement. William Bateson making the motion to approve, Timothy Bechtol seconded. Motion passed 3-0.

Resolution #90-26 – Authorizing entry into and execution of a change order #1 to an agreement with Civil & Environmental Consultants, Inc. (CEC) of Toledo, Ohio for engineering work upon environmental remediation with regard to property located north of the Blanchard River and east and west of North Main Street in Findlay, referred to as DEV – 2024-208401, and being land included in the Findlay River Benching Project. Phil explained this change order is due to additional time and effort needed for remediation and testing. It also is due to the discovery of the extensive glass found on the site. This will add an additional \$24,499.50 to the original contract amount of \$95,000.00. The new contract amount is \$119,499.50. William Bateson making the motion to approve, Timothy Bechtol seconded. Motion passed 3-0.

Resolution #91-26 – Authorizing submission of application to the Hancock County Common Pleas Court for retention of outside counsel for actions in the State Personnel Board of Review

and Office of Unemployment Insurance Operations. Phil explained Randy Galbraith reached out to Clemons Nelson & Associates, LTD to retain legal services. He feels that they can provide greater expertise and familiarity for this case. This will be paid for with JFS funds. William Bateson making the motion to approve, Timothy Bechtol seconded. Motion passed 3-0.

Resolution #92-26 – Authorizing entry into an agreement with Freshworks, Inc. for access to software programs to aid the Hancock County maintenance department in the receipt and fulfillment of requests for services within the Hancock County building system. Phil explained this system is intended to streamline the receipt and distribution of maintenance requests. The cost is \$1,368.00 for a one-year agreement. William Bateson making the motion to approve, Timothy Bechtol seconded. Motion passed 3-0.

Resolution #93-26 – Authorizing the disposal of public property no longer needed by the Hancock County Landfill. Phil explained this is to authorize the disposal or sale of A 2004 Ford and 1996 Dodge that is no longer needed by the landfill. William Bateson making the motion to approve, Timothy Bechtol seconded. Motion passed 3-0.

Steve Wilson has not heard anything from FEMA or Norfolk Southern. He does have his regular weekly call with Norfolk Southern this afternoon.

Adam Witteman had nothing to report from the Auditor's office.

Engineer Doug Cade stated today they are hauling blocks for a bridge that will be replaced this summer and next week they will be bidding for the local paving.

Meetings/Reports

Timothy Bechtol attended the Community Corrections Board meeting. In addition, he attended the Convention and Visitors Bureau board meeting. They have set the monthly themes for the America 250 Celebration. The bureau is looking into a development company by the name of Small Nation. There was discussion on what Small Nation could provide to downtown Findlay and what other counties have worked with Small Nation to improve their downtown.

William Bateson attended the Public Defenders Board meeting. He shared the Ohio Department of Developments projected populations report. He stated that Hancock County's population is projected to decrease to 63,000 by 2050.

Jeffrey Hunker attended the Community Corrections Board and the Coalition on Addiction Community Chair meeting.

At 10:30 a.m., the Commissioners shared their prioritized list of potential capital projects with Auditor Charity Rauschenberg. Christine Carrigan, Cindy Land, Lynn Taylor, Tim Stuart, Phil Johnson, Justin Kahle, Adam Witteman, Adam Miller, and Saige Thornley were also present. Discussion was held regarding the attached list of potential capital projects and the estimated costs for the projects. To move forward with the fiber project, the Commissioners agreed to have

Tim contact Sigma to request a quote for them to prepare an official cost estimate for the route proposed in the original scope of work. Charity provided some history on how past microwave units were sensitive to moisture. Tim stated that the Sheriff has received the radio equipment for the tower and with the fiber that already exists, they can get started. Adam Miller provided an update on the construction of the wall at the Olive Street building. Commissioner Bateson explained that once Board of Elections has security installed the voting machines can be moved to the Olive St. building. We are waiting on Peterman to go out to bid for the remodel of the Olive St. building. Discussion was held regarding what is needed for IT at the Olive Street building. Commissioner Bechtol is working on preliminary architect drawings for the Litter Landing building. Discussion was held regarding what the Sheriff will be storing in the Litter Landing building and what the offices will be used for. Once The Treasurer's office remodel is complete, the Commissioners would like to proceed with the first-floor courthouse remodel. Charity stated there is a county courthouse fund already established for capital projects and it has a balance of about \$48,000.00. Adam Miller shared that Metrich has stated to him that they have money to cover the renovations that will be needed at the cottages. Commissioner Bechtol stated that the county home windows will be replaced one wing per year over the course of four years. The state has approved the proposed cover for the jail rec roof. A structural engineer will need to come in to provide an estimate of work that will need to be done on the existing structure that will hold the roof. Commissioner Batson explained a new maintenance building will be built to replace the two dilapidated maintenance buildings on C.R. 140. Commissioner Hunker shared his concerns with storing county maintenance vehicles outside. Discussion was held on how the Commissioners are going to fund the projects. Adam miller provided two quotes for the replacement of the air conditioners in the IT department.

At 11:30 a.m., the Commissioners held a bid opening in Bid Express for the Treasurer's office remodel. Christine Carrigan, Cindy Land, Lynn Taylor, Auditor Charity Rauschenberg, Treasurer Steve Welton, Phil Johnson, Justin Kahle, Adam Witteman, Adam Miller, Saige Thornley, Amber Clason, Gage Rudasill, Meghan Miller and Luren Etler were also present. One bid was received from ACI Construction Co., Inc. in the amount of \$560,313.56. The bid is over the \$300,000 estimate and is not within ten percent. RCM Architects will gather information from the bidders and consult with the Commissioners on the next steps for this project.

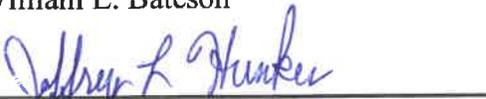
Work session topics: County owned land, flood mitigation, Port Authority county appointments, Capital Planning

Respectfully submitted,


Christine Carrigan, Assistant Clerk

Reviewed and approved by:


William L. Bateson


Jeffrey L. Hunker


Timothy K. Bechtol

Potential Capital Projects

Fiber – Tower

Microwave Unit- Tower

- State Bid (?)

Olive Street Update for BOE and Veterans

- Bid Status (?)

Treasurer Office Remodel

- Bid Opening 2/12/26

Sheriff Storage

Courthouse 1st floor Remodel

- Contract to design \$235,300

Maintenance Building (NEW) at CR 140

Metrich Facility Renovations

County Home

- New windows and roof

Jail Rec Roof

County Firm – County Planning

- Contact cost \$65,000

***See attached list from Brian Stozich for additional project \$ and 1-4 year plan**

General Info

Total:

\$560,313.56

Number	Description
25018 - INTERIOR RENOVATIONS TO THE OFFICE OF THE HANCOCK COUNTY TREASURER	INTERIOR RENOVATIONS TO THE OFFICE OF THE HANCOCK COUNTY TREASURER
Deadline	Allows zero unit prices and labor
02/12/2026 11:30 AM EST	Yes
Vendor	Allows negative unit prices and labor
ACI Const. Co., Inc.	Yes
Submitted	
02/12/2026 10:45 AM EST	
Signed by	
Matt Leonard, VP of Estimating Account Holder Matt Leonard	
Opened	
02/12/2026 11:31 AM EST By aclason@rcmarchitects.com	

Notice to Bidders

LEGAL NOTICE

(Duplicated from Project Manual)

Sealed bids will be received online through Bid Express by the Hancock County Commissioners, until 11:30 A.M. **TUESDAY, FEBRUARY 12, 2026**, for furnishing all labor, materials and equipment necessary for the following project:

INTERIOR RENOVATIONS TO THE OFFICE OF THE HANCOCK COUNTY TREASURER WITHIN THE HANCOCK COUNTY COURTHOUSE, IN THE CITY OF FINDLAY, OHIO

Bids will be publicly opened on day and time noted above, in the Hancock County Commissioner's first floor conference room, located at 514 South Main Street in Findlay, Ohio.

Bidding Documents are available online at www.bidexpress.com. Hancock County has adopted the electronic bidding process in effort to make the bidding process more efficient and cost-effective for both the contractor and the County.

The primary purpose of the project is to deconstruct elements of the current layout of the Hancock County Treasurer's Office within the Hancock County Courthouse, then construct and install newly-designed structures, divisions, counters, and fixtures within that space, and also some elements of a temporary office in another area of the Courthouse for use during construction of the main portion of the renovation project.

A pre-bid meeting will be held at the project site on **THURSDAY, JANUARY 29, 2026 at 3:00 P.M.**

Each bidder is required to furnish with its proposal a Bid Guaranty and Contract Bond in accordance with Section 153.571 of the Ohio Revised Code. Bid security furnished in Bond form, shall be issued by a Surety Company or Corporation licensed in the State of Ohio to provide said surety. Each proposal must contain the full name of the party or parties submitting the proposal.

The Architect's estimate for the proposed work is **\$300,000.00**

Bidders must comply with the prevailing wage rates on public improvements in Hancock County, Ohio as determined by the Ohio Department of Commerce. Questions regarding the scope of the project shall be sent to Amber Clason, RA via bidexpress.com.

Should a bidder find any discrepancies or omissions in any of the documents, or be in doubt as to their meaning, a request for clarification shall be submitted in writing via the Bid Express portal. All inquiries must be submitted no later than **11:30 am on February 5, 2026**. Addenda will be issued via the Bid Express portal.

All formal bids shall be submitted using the electronic bidding process on Bid Express. All potential bidders must first register on www.bidexpress.com and create an Info Tech Digital ID for free. It can take up to seven (7) business days to process your Digital ID. Please plan accordingly.

The Hancock County Commissioners intend to accept the lowest & best bid for the project, but reserve the right to waive irregularities and to reject any or all bids submitted on any basis and without disclosure of a reason. The failure to make such a disclosure shall not result in the accrual of any right, claim, or cause of action by any successful bidder against Hancock County or the Board of Hancock County Commissioners.

BOARD OF HANCOCK COUNTY COMMISSIONERS

Jeffrey L. Hunker

William L. Bateson

Timothy K. Bechtol

Publish: January 28, 2026 and February 4, 2026

CONSTRUCTION DOCUMENTS AND SPECIFICATIONS

25018 - Interior Renovations for Hancock County Treasurer Office - BID SET.pdf (11.5 MB)
Bid Drawings

25018 - Interior Renovations for Hancock County Treasurer Office - PROJECT MANUAL.pdf (22.1 MB)
Project Manual

ADDENDA

Pre-Bid Meeting Minutes - 1-29-26.pdf (532 KB)
Pre-bid meeting minutes

Treasurer Add No 1.pdf (2.62 MB)
Addendum No. 1

FORM OF PROPOSAL

**INTERIOR RENOVATIONS FOR THE
HANCOCK COUNTY TREASURER OFFICE**

300 South Main Street

Findlay, Ohio

For

HANCOCK COUNTY COMMISSIONERS

514 South Main Street

Findlay, Ohio

Date *

February 12, 2026

Bidder *

ACI Const. Co., Inc.

The undersigned proposes to perform all work required and to provide and furnish all labor, materials, tools, equipment, and transportation necessary for the **INTERIOR RENOVATIONS FOR THE HANCOCK COUNTY TREASURER OFFICE** in accordance with the plans and specifications prepared by RCM Architects, Findlay, Ohio, for the sum of money specified below.

The undersigned agrees that if within sixty (60) days from the day named for delivering the proposal to the Owner, notice that the proposal will be accepted by the Owner shall be mailed to him, he will within five (5) days thereafter deliver to the Owner, where directed, a contract properly executed in duplicate on the forms supplied by the Owner.

The undersigned has received the following addenda _____: and acknowledges the additions to, deductions from, or changes in the original specifications.

Addenda

Acknowledgement *

1

Item 1 BASE BID – GENERAL CONSTRUCTION (INCLUDING ALL TRADES): FILL OUT in Base Bid Information Section(s) below.

Firm Name of Bidder *

ACI Const. Co., Inc.

Signature of Authorized Officer and Title *

Matt Leonard

Street Address (City / State / Zip Code) *

16380 E US Route 224, Findlay, OH 45840-7743

Phone *

(419) 595-4224

Email *

k.phlipot@alvadaconstruction.com

FORM OF PROPOSAL - BASE BID

\$560,0

Item Code	Description	Quantity	Units	Unit Price	Extension
BASE BID	GENERAL CONSTRUCTION (INCLUDING ALL TRADES):	1	L.S.	\$560,000.00	\$560,000.00
Total: \$560,000.00					

FORM OF PROPOSAL - ITEM 1 - BASE BID BREAKDOWN

General Construction

Amount *

\$374,311.00

Mechanical

Mechanical Contractor * Amount *

Blair Group \$84,676.00

Electrical

Electrical Contractor * Amount *

Clouse Electric \$101,013.00

FORM OF PROPOSAL - ITEM #2 - PROPOSED TIME OF COMPLETION (BASE BID ONLY)

Seventy Seven Days (77)

required

Calendar Days *

77

FORM OF PROPOSAL - ITEM #3 - Unit Prices

\$:

Item Code	Description	Quantity	Units	Base Bid	Extension
Unit Price #1	Material and labor required to provide new furring and drywall at existing plaster walls.	1	per 16" wide and 14ft high.	\$313.56	\$313.56
					Total: \$313.56

SUBSTITUTION SHEET

Refer to "Substitution", "Instructions to Bidders" regarding the use of Materials or Methods other than "standards". All bids must be based on the "standards" specified.

Bidder is to list here any "substitutions" for which consideration is desired showing the addition or reduction in price to be made, for each, if the substitution is accepted or stating "No Change in Price" if none is proposed.

BRAND OR MAKE SPECIFIED / PROPOSED SUBSTITUTION / ADD DEDUCT OR NO CHANGE

If no substitutions are proposed, please type N/A in the field below

Select "+" to add substitutions

PROPOSED SUBSTITUTIONS *

None

It is understood and agreed that the proposal submitted is based on furnishing "standard" as specified and entitles the Owner to require that such named materials and methods be incorporated in the work, except as Substitutions, if they are accepted, based on the quotations entered above, are subsequently made a part of the written contract.

SIGNED:

BIDDER *

Matt Leonard, VP of Estimating

BID GUARANTY AND CONTRACT BOND

Bond Percentage

100.00%

Guarantee Method *

Check/Upload

Check/Upload

Confirmation *

I have provided a scan/upload of my bid bond in the section below

BID GUARANTY AND CONTRACT BOND UPLOAD

Name	Omission Terms	Submitted File
Bid Bond Upload Upload a copy of your Bid Bond, here, and deliver the original within 48 hours	I have electronically verified my bid bond above or provided a cashier's check prior to the deadline	0126008 Bid Bond - ACI.pdf
1 Required Document		

AFFIDAVIT OF PERSONAL PROPERTY TAX - UPLOAD

Name	Omission Terms	Submitted File
Affidavit of Person Property Tax Upload Upload a PDF copy here		0126008 Tax Affidavit - ACI.pdf
1 Required Document		

CERTIFICATE OF NON-DISCRIMINATION POLICY

CERTIFICATE OF NON-DISCRIMINATION POLICY

The undersigned contractor, subcontractor, or all on its behalf agrees as part of this contract that the contractor, in the firing for the performance of work under this contract or any subcontractor, shall not discriminate by reason of race, creed, sex, handicap, or color against any citizen of the state in the employment of labor or workers who are qualified and available to perform the work to which the contract relates, and shall not discriminate against, intimidate or retaliate against any employee hired for the performance of work under this contract.

Firm Name: *

ACI Const. Co., Inc.

Authorized Representative: *

Matt Leonard

Title of Representative *

VP of Estimating

Date *

February 12, 2026

BID GUARANTY AND CONTRACT BOND

KNOW ALL MEN BY THESE PRESENTS, that we, the undersigned
ACI Const. Co., Inc., 16380 US-224 East, Findlay, OH 45840
(Name and Address)

as Principal and
Great Midwest Insurance Company
(Name and Surety)

_____ as Surety, are hereby

held and firmly bound unto the Hancock County Commissioners

hereinafter called the Obligee, in the penal sum of the dollar amount of the

bid submitted by the Principal to the Obligee on February 12, 2026

to undertake the project known as: Interior Renovations for the Hancock County Treasurer Office

The penal sum referred to herein shall be the dollar amount of the Principal's bid to the Obligee, incorporating any additive or deductive alternate proposals made by the Principal on the date referred to above to the Obligee, which are accepted by the Obligee in no case shall the penal sum exceed the amount of _____ dollars (\$ _____)

(If the above line is left blank, the penal sum will be the full amount of the Principal's bid, including alternates. Alternatively, if completed, the amount stated must not be less than the full amount of the bid, including alternates, in dollars and cents. A percentage is not acceptable.) For the payment of the penal sum well and truly to be made, we hereby jointly and severally bind ourselves, our heirs, executors, administrators, successors, and assigns.

THE CONDITION OF THE ABOVE OBLIGATION IS SUCH, that whereas the above-named Principal has submitted a bid on the above-referenced to project;

NOW THEREFORE, if the Obligee accepted the bid of the Principal and the Principal fails to enter into a proper contract in accordance with the bid, plans, details, specifications, and bills of materials, and in the event the Principal pays to the Obligee the difference not to exceed ten percent of the penalty hereof between the amount specified in the bid and such larger amount for which the Obligee may in good faith contract with the next lowest bidder to perform the work covered by the bid; or in the event the Obligee does not award the contract to the next lowest bidder and resubmits the project for bidding, the Principal will pay the Obligee the difference not to exceed ten percent of the penalty hereof between the amount specified in the bid, or the costs, in connection with the resubmission, of printing new contract documents, required advertising and printing and mailing notices to prospective bidders, whichever is less,

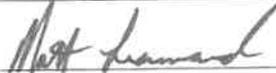
then this obligation shall be void, otherwise to remain in full force and effect. If the Obligee accepts the bid of the Principal and the Principal within ten days after the awarding of the details, enters into a proper contract in accordance with the bid, plans, details, specifications, and bills of material, which said contract is made a part of this bond the same as though set forth herein and;

IF THE SAID PRINCIPAL shall well and faithfully perform each and every condition of such contract; and indemnify the Obligee against all damage suffered by failure to perform such contract according to the provisions thereof and in accordance with the plans, details, specifications and bills of material therefore; and shall pay all lawful claims of subcontractors, materialmen, and laborers for labor performed and materials furnished in the carrying forward, performing, or completing of said contract; we agreeing and assenting that this undertaking shall be for the benefit of any materialmen or laborer having a just claim, as well as for the Obligee herein, then this obligation shall be void; otherwise the same shall remain in full force and effect; it being expressly understood and agreed that the liability of the Surety for any and all claims hereunder shall in no event exceed the penal amount of this obligation as herein stated.

THE SAID Surety hereby stipulates and agrees that no modifications, omissions, or additions, in or to the terms of said contract or in or to the plans and specifications therefor shall in any wise affect the obligations of said Surety on this bond, and it does hereby waive notice of any such modifications, omissions or additions to the terms of the contract or to the work or to the specifications.

SIGNED AND SEALED THIS 12th day of February, 2026, ~~2025~~.

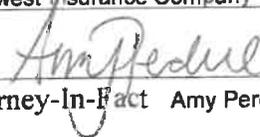
PRINCIPAL: ACI Const. Co., Inc.

BY: 
Matt Leonard

TITLE: VP of Estimating

SURETY:

Great Midwest Insurance Company

BY: 
Attorney-In-Fact Amy Perdue

SURETY COMPANY ADDRESS:

800 Gessner #600
Street
Houston TX 77024
City State Zip

SURETY AGENT'S ADDRESS:

HUB International Limited
Agency Name
1600 West Lane Avenue, Suite 200
Street
Columbus OH 43221
City State Zip

POWER OF ATTORNEY

Great Midwest Insurance Company

KNOW ALL MEN BY THESE PRESENTS, that GREAT MIDWEST INSURANCE COMPANY, a Texas Corporation, with its principal office in Houston, TX, does hereby constitute and appoint: David Catanese, Jack Kehl, Brian Mozena, Greg Overmyer, Amy Perdue, Stephanie White, Katie Rose

its true and lawful Attorney(s)-In-Fact to make, execute, seal and deliver for, and on its behalf as surety, any and all bonds, undertakings or other writings obligatory in nature of a bond.

This authority is made under and by the authority of a resolution which was passed by the Board of Directors of GREAT MIDWEST INSURANCE COMPANY, on the 1st day of April, 2025 as follows:

Resolved, that the President, or any officer, be and hereby is, authorized to appoint and empower any representative of the Company or other person or persons as Attorney-In-Fact to execute on behalf of the Company any bonds, undertakings, policies, contracts of indemnity or other writings obligatory in nature of a bond not to exceed One-Hundred Million dollars (\$100,000,000.00), which the Company might execute through its duly elected officers, and affix the seal of the Company thereto. Any said execution of such documents by an Attorney-In-Fact shall be as binding upon the Company as if they had been duly executed and acknowledged by the regularly elected officers of the Company. Any Attorney-In-Fact, so appointed, may be removed in the Company's sole discretion and the authority so granted may be revoked as specified in the Power of Attorney.

Resolved, that the signature of the President and the seal of the Company may be affixed by electronic mail on any power of attorney granted, and the signature of the Secretary, and the seal of the Company may be affixed by electronic mail to any certificate of any such power and any such power or certificate bearing such electronic signature and seal shall be valid and binding on the Company. Any such power so executed and sealed and certificate so executed and sealed shall, with respect to any bond of undertaking to which it is attached, continue to be valid and binding on the Company.

IN WITNESS THEREOF, GREAT MIDWEST INSURANCE COMPANY, has caused this instrument to be signed by its President, and its Corporate Seal to be affixed this 8th day of April, 2025.



GREAT MIDWEST INSURANCE COMPANY

BY Mark W. Haushill
Mark W. Haushill
President

ACKNOWLEDGEMENT

On this 8th day of April 2025, before me, personally came Mark W. Haushill to me known, who being duly sworn, did depose and say that he is the President of GREAT MIDWEST INSURANCE COMPANY, the corporation described in and which executed the above instrument; that he executed said instrument on behalf of the corporation by authority of his office under the By-laws of said corporation.



BY Christina Bishop
Christina Bishop
Notary Public

CERTIFICATE

I, the undersigned, Secretary of GREAT MIDWEST INSURANCE COMPANY, A Texas Insurance Company, DO HEREBY CERTIFY that the original Power of Attorney of which the foregoing is a true and correct copy, is in full force and effect and has not been revoked and the resolutions as set forth are now in force.

Signed and Sealed at Houston, TX this 12th Day of February 2026



BY Patricia Bryan
Patricia Bryan
Secretary

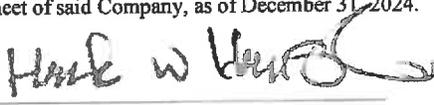
WARNING: Any person who knowingly and with intent to defraud any insurance company or other person, files and application for insurance of claim containing any materially false information, or conceals for the purpose of misleading, information concerning any fact material thereto, commits a fraudulent insurance act, which is a crime and subjects such person to criminal and civil penalties.

Great Midwest Insurance Company
 Statutory Balance Sheet
 as of December 31, 2024
 (in thousands)

Assets		Liabilities, Capital and Surplus	
Cash & Invested Assets:		Liabilities:	
Cash and Short term Investments		Loss and Loss Expense Reserves	\$ 135,359
Bonds	248,659	Unearned Premium	67,488
Common Stocks	520,407	Ceded Reinsurance Premium	31,846
Mortgage Loans	10,615	Amounts withheld by company for account of others	3,843
Other Invested Assets	142,700	Other Liabilities	79,800
Total Cash & Invested Assets	922,381	Total Liabilities	318,336
Other Assets:		Capital and Surplus:	
Premium Receivables	41,559	Common Stock	4,550
Reinsurance Recoverable	25,299	Gross Paid In & Contributed Capital	677,677
Tax Assets	10,420	Unassigned Funds (Surplus)	28,348
Other Assets	29,252	Total Capital and Surplus	710,575
Total Other Assets	104,528	Total Liabilities, Capital & Surplus	\$ 1,028,911
Total Assets	\$ 1,028,911		

CERTIFICATION

I, Mark W. Haushill, President of Great Midwest Insurance Company, hereby certify that the foregoing is a full, true and correct copy of the Balance Sheet of said Company, as of December 31, 2024.

Signature 

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the seal of said Company in Houston, Texas this 12th day of March 2025.

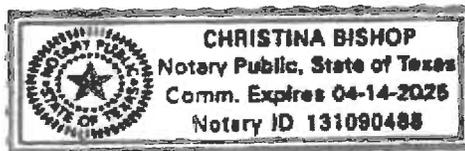
STATE OF TEXAS
 COUNTY OF HARRIS

On this 12th day of March 2025, before me, Christina Bishop, a Notary Public, personally appeared, Mark W. Haushill, who provided to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument and the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY of PERJURY under the laws of the State of Texas that the foregoing paragraph is true and

Witness my hand and official seal.

Signature 
 Signature of Notary Public



Office of Risk Assessment
50 West Town Street
Third Floor - Suite 300
Columbus, Ohio 43215
(614)644-2658
Fax(614)644-3256
www.insurance.ohio.gov

Ohio Department of Insurance

Mike DeWine - Governor

Judith French - Director



Certificate of Compliance

Issued 03/26/2025

Effective 04/02/2025

Expires 04/01/2026

I, Judith French, hereby certify that I am the Director of Insurance in the State of Ohio and have supervision of insurance business in said State and as such I hereby certify that

GREAT MIDWEST INSURANCE COMPANY

of Texas is duly organized under the laws of this State and is authorized to transact the business of insurance under the following section(s) of the Ohio Revised Code:

Section 3929.01 (A)

Aircraft	Multiple Peril - Farmowners
Allied Lines	Multiple Peril - Homeowners
Boiler & Machinery	Ocean Marine
Burglary & Theft	Other Liability
Commercial Auto - Liability	Private Passenger Auto - Liability
Commercial Auto - No Fault	Private Passenger Auto - No Fault
Commercial Auto - Physical Damage	Private Passenger Auto - Physical Damage
Credit	Surety
Earthquake	Workers Compensation
Fidelity	
Financial Guaranty	
Fire	
Glass	
Group Accident & Health	
Inland Marine	
Medical Malpractice	
Multiple Peril - Commercial	

GREAT MIDWEST INSURANCE COMPANY certified in its annual statement to this Department as of December 31, 2024 that it has admitted assets in the amount of \$1,028,910,730, liabilities in the amount of \$318,335,758, and surplus of at least \$710,574,972.

IN WITNESS WHEREOF, I have hereunto subscribed my name and caused my seal to be affixed at Columbus, Ohio, this day and date.

Judith L. French

Judith French, Director



HANCOCK COUNTY

AFFIDAVIT OF PERSONAL PROPERTY TAX

State of Ohio)
) SS:
County of Hancock)

Before me, a Notary Public, in and for said county, personally appeared
Matt Leonard, VP of Estimating - ACI Const. Co., Inc., Contractor(s) who being duly sworn
deposes and says that they are in compliance with Section 5719.042 of the Ohio Revised
Code, which is as follows:

"After the award by a taxing district of any contract let by
competitive bid and prior to the time the contract is entered into, the
person making a bid shall submit to the district's fiscal officer a statement
affirmed under oath that the person with whom the contract is to be made
was not charged at the time the bid was submitted with any delinquent personal
property taxes on the general tax list of personal property of any county in which
the taxing district has territory or that such person was charged with delinquent
personal property taxes on any such tax list, in which case the unpaid delinquent
taxes and any due and unpaid penalties and interest thereon. If the statement
indicates that the taxpayer was charged with any such taxes, a copy of the
statement shall be transmitted by the fiscal officer to the County Treasurer within
thirty days of the date it is submitted."

If any statements are required from the above please attach same to this
affidavit.

ACI Const. Co., Inc.

Contractor

By *Matt Leonard*
Matt Leonard, VP of Estimating



before me and signed in my presence, this 12th day of
2026, ~~2025~~.

Kim M. Philipot
Notary Public KIM M. PHILIPOT

NOTARY PUBLIC, STATE OF OHIO

My Commission Expires 2/2/2030