

Minutes
April 6, 2017

Commissioners Present: Mark Gazarek, Brian Robertson and Timothy Bechtol

Also Present: Heather Pendleton, Lucinda Land, Phil Johnson, Phil Riegle, Jim Maurer, and Doug Jenkins

Commissioner Gazarek opened the meeting at 9:33 a.m. in the Commissioners' 1st floor conference room. The Pledge of Allegiance was recited. Minutes from the April 4, 2017 meeting were read with Commissioner Robertson making the motion to approve, Commissioner Bechtol seconded. Motion passed 3-0.

The assistant clerk presented the following resolutions for consideration:

Resolution #181-17- Additional appropriation within the Auditor's certification and the Commissioner's to appropriate to Flood Mitigation Capital Projects Fund. Commissioner Robertson made a motion to approve, Commissioner Bechtol seconded. Motion passed 3-0.

Resolution #182-17- Additional appropriation within the Auditor's certification-Commissioner's to appropriate to Capital Projects-Dorney Plaza Renovations. Commissioner Robertson wanted to clarify the \$75,000 is for construction only. The county also paid \$15,500 towards engineering costs, therefore totally \$90,500 that the county has contributed. Also the Hancock County Engineers office is also making an in-kind in conjunction with the city's department for demolition. Commissioner Robertson made a motion to approve, Commissioner Bechtol seconded. Motion passed 2-1.

Resolution #183-17- Additional appropriation within the Auditor's certification-Commissioner's to appropriate to Courthouse Restoration Fund. Commissioner Robertson made a motion to approve, Commissioner Bechtol seconded. Motion passed 3-0.

Resolution #184-17- Transfer of funds from the Housing Trust Fund to the General Fund (1st Quarter fees 2017) -\$733.79. Commissioner Robertson made a motion to approve, Commissioner Bechtol seconded. Motion passed 3-0.

Resolution #185-17- Additional appropriation within the Auditor's certification-Commissioner's to appropriate to Severance (Probate Court). Commissioner Robertson made a motion to approve, Commissioner Bechtol seconded. Motion passed 3-0.

Resolution #186-17- Transfer of Hancock County Solid Waste Management District Disposal Tier fees to the Tiered Disposal Fee Fund for March 2017- (\$31,980.63). Commissioner Robertson made a motion to approve, Commissioner Bechtol seconded. Motion passed 3-0.

The assistant clerk informed the board that the original hearing date set on June 13, 2017 for the Richard R. and Brenda R. Binner Annexation has been revised to June 20, 2017 at 11:00 a.m. Lucinda Land clarified that this date is still within the accepted timeframe, but the parties were going to be out of town for the original hearing date. The location of the hearing will remain in

the Commissioner's conference room. Warrant Journal was presented and Commissioner Robertson made a motion to approve, Commissioner Bechtol seconded. Motion passed 3-0. A travel request for JFS was presented and approved by the Commissioners. Also the assistant clerk reminded the commissioners that we received paperwork from the Ohio History Connections regarding a one-time opportunity for Hancock County to receive \$50,000 due to the Rover Pipeline construction through our county. We need to advise the Ohio History Connection what the county plans to use this money for. Lucinda Land explained that this money needs to be used on projects to preserve a historic portion of the county. Commissioners agreed to identify the project so a resolution can be presented and the paperwork completed and returned to the Ohio History Connection by the due date at the end of April 2017.

Lucinda Land presented the following resolutions for consideration:

Resolution # 187-17- Authorizing Cooperative agreement between Hancock County and the City of Findlay for Dorney Plaza Renovation Project. It refers to the funds that will be contributed between the city and the county and the general scope of what will be done. It also authorizes Regional Planning to act on the commissioners behalf to proceed with the contract on this project. Commissioner Robertson made a motion to approve, Commissioner Bechtol seconded. Motion passed 2-0. Commissioner Gazarek abstained from voting as he also abstained from voting to fund the project to be engineered.

Resolution #188-17- Authorizing the sale of property no longer needed by the Hancock County Sanitary Landfill. These 4 vehicles are of no use to the landfill. It was determined that the value of each vehicle is less than \$2,500.00. Commissioner Robertson made a motion to approve, Commissioner Bechtol seconded. Motion passed 3-0.

Phil Johnson reported that he received a proposed contract for the Courthouse Drainage Project from the architect and is currently being reviewed. Phil Johnson also requested an executive session to discuss potential real estate acquisition.

Prosecutor Phil Riegle requested an executive session to discuss personnel regarding hiring, and potential litigation.

Reports

Commissioner Robertson had a meeting Tuesday with Tom Hiedlebaugh to discuss Flood Mitigation. We had a good discussion and good feedback with observation in regards to Stantec and the project as a whole. Commissioner Robertson had a variance meeting Tuesday which was approved. Commissioner Robertson also attended the Township Trustees Annual Banquet to see Sonny and Charlie perform in terms of our K-9 dogs with the appropriate deputies with them.

Commissioner Bechtol visited the Ag Center Tuesday to check on the painting and carpet project. They are on the last leg of this renovation. The conference center is the last part of the project as it was being used as temporary office space while the other office spaces were being renovated. Commissioner Bechtol met with Dean Recker and all of the Ag Credit staff and expressed our condolences for their loss of Mark Pepple. He only met Mark once, but from all indication our community has lost a great citizen in the agricultural community. Commissioner Bechtol also attended Mark's visitation yesterday and passed our condolences on from the county to the family as well. Tuesday night Commissioner Bechtol attended the State of the

State address. Two of the highlights of the State of the State address were the governor's commitment in the fight against the opiate epidemic. There is a lot that can affect our county. Another highlight was job training for the 21st century in jobs that will be coming about and how our technical training through the community colleges will be as advantageous as a 4 year college degree. Yesterday Tim had a Kiwanis meeting and Julie Norris was there from McLane Company and they are in need of over 100 truck drivers. They are adding a series of roll outs with a new customer line to this facility in terms of hundreds of stores at a time. Commissioner Bechtol also attended the Township Annual Banquet Wednesday night and stated that our county is "in good hands and good paws" with the K-9 units. Both K-9 units performed admirably with the hidden scents in the room. Commissioner Gazarek wanted to thank Emil Nagle for sponsoring Sonny while they were speaking about the K-9 units and all Emil has done for the county. Commissioner Bechtol stated that our community lost a giant in the musical world this week. Wendene Shoupe died this week and will be missed.

Commissioner Gazarek also wanted to recognize the loss of Mark Pepple at Ag Credit and that he also attended his visitation representing the County Commissioners. Mark was a great human being. Commissioner Gazarek is glad to see that Governor Kasich has recognized the need for skilled labor in Ohio and manufacturing which validates what we are doing with Raise the Bar and Workforce Development. It is good to see we are all on the same page as the Governor and people in the state legislator as far as Workforce Development. Commissioner Gazarek feels that Raise the Bar monies and efforts are going to a great recognized cause.

At 9:55 a.m., Commissioner Gazarek made a motion to go into executive session to discuss potential litigation, personnel related to hiring, and real estate acquisition, Commissioner Robertson seconded. A roll call was taken and resulted as follows: Commissioner Gazarek, yes; Commissioner Robertson, yes; Commissioner Bechtol, yes. At 10:33 a.m. Commissioner Gazarek made a motion to come out of executive session having discussed potential litigation, personnel as related to hiring, and real estate acquisition with no action taken. Commissioner Robertson seconded. Motion passed 3-0.

11:00 a.m. - Meeting with Garmann-Miller regarding the Courthouse project at the courthouse. Present: Mark Gazarek, Lucinda Land, Brian Robertson, Tim Bechtol, James Sammet, Heather Pendleton, Jerry Murray, Bill Fry, Matt Heyne, Brian Wolfe, and Jason Fleming

The Commissioners attended a pre-construction meeting with Garmann-Miller for the Courthouse project in the Jury Room at the Courthouse. Jason Fleming with Garmann-Miller presented at the meeting and took the minutes. Minutes and handouts attached.

1:30 p.m.-Meeting with Soil and Water regarding the AJ Smith project and Nim-Rod Bright Ditch.

Present: Brian Robertson, Tim Bechtol, Lucinda Land, Heather Pendleton, Gary Tuttle, Omer Schroeder, Brian Kahle, and Jerry Wolford

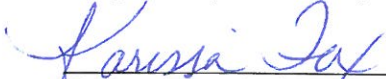
Gary Tuttle asked to have a meeting to discuss the AJ Smith Project that was petitioned in 2015. There have been 3 informational meetings and a legal hearing on March 29, 2017. This project has been approved by the Board of Supervisors and ready to proceed once the Board of Commissioners approve the project. Brian Kahle, Omer Schroeder, and Jerry Wolford were at the meeting with concerns about the project and the assessments. Brian Kahle presented a slide

show with concerns. (Presentation attached) Due to all the concerns Commissioner Robertson said that they are taking the project under advisement, there will be a public meeting with the ruling to accept or reject. Formal notice will be given to the public. Commissioner Robertson thanked Brian Kahle, Omer Schroeder, and Jerry Wolford for coming and having a good honest discussion.

At 2:20 p.m. Gary Tuttle shared updated information about the Nim-Rod Bright Ditch. Gary stated that there has been a bid accepted but the concrete culverts may be bad and need replaced, but they will not know until they actually start the project. There is not enough money in the maintenance fund to support this cost if they need replaced. This ditch maintenance will begin in July once the crops are taken off. Lucinda Land advised Gary that they needed to have all 7 landowners within this project to sign the right away agreements. This project was approved without a contingency plan and the contractor has been talking with Doug Cade and Gary Tuttle to get things worked out. Commissioner Robertson said that this would be taken under advisement. Gary is going to talk to the Board of Soil & Water and he will also get the cost for hauling the old concrete culverts if they have to be replaced.

The meeting was adjourned at 2:33 p.m. with no further business for the day.

Respectfully submitted,




Karissa Fox, Assistant Clerk

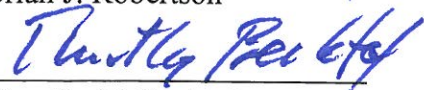
Reviewed and approved by:



Mark D. Gazarek



Brian J. Robertson



Timothy K. Bechtol

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Preconstruction Meeting

Project Name	Hancock County Courthouse Foundation Repairs	GM Project No.	16021.00
Meeting Date	06 April 2017	Meeting Location	Commissioners Office

Outline

1. Attendees: Sign in Sheet **Attached**
2. Introductions
3. Distribute State approved drawings: Heyne Construction will need to pick up at Wood County. **Heyne advised that they have picked these up and have them in their possession.**
4. Distribute contracts: GMAE has forwarded to Prosecuting Attorney for final review. **Hancock County advised they are in the process of reviewing and will distributing soon**
5. Distribute Notice of Commencement: once contracts are completed
6. Distribute Tax Exempt Form: Get with Hancock County. **This can be received for signature at the Commissioner's Office**
7. Builders Risk or Property Insurance by Owner. **Commissioner's advised they will review this in house.**
8. Contractor personnel:
 - a. General
 - i. Project Manager: **Matt Heyne**
 - ii. Superintendent: **Bill Fry**
9. Job Superintendent: Contractor superintendent must be on site at all times work is being performed
10. Progress Meetings
 - a. Schedule
 - i. Interval - **Every two weeks**
 - ii. Day – **Tuesday**
 - iii. Time – **8:30am**
 - b. First meeting – **18 April 2017 (to be held in the Courthouse Lower Level jury room)**
11. Schedule.
 - a. General Contractor responsible for construction schedule.

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- i. Submit preliminary schedule within 10 days after notice to proceed.
 - b. Start of Construction – **17 April 2017**
 - c. Completion Date – 01 June 2017
12. General Conditions
- a. Site staging area, contractors parking, job trailer **70'X30' area needed. Will coordinate the time the area is needed with County. Will also coordinate with the Dorney Plaza contractor once they are on board.**
 - b. General Contractor
 - i. Responsible for scheduling and administering job meetings - prepare agenda, responsible for meeting minutes and distributing copies
 - ii. Responsible for field office
 - iii. Responsible for telephone service/fax to field office.
 - iv. Responsible for sanitary facilities: **Needs to be located by the job trailer**
 - v. Barriers
 - vi. Fencing
 - vii. Exterior enclosures
13. Temporary Electricity
- a. Electrical Contractor to provide service, temporary power, temporary lighting, temporary service to General Contractor job trailer. Permanent convenience receptacles may be utilized during construction
 - i. Temporary service to other job trailer is the responsibility of individual requiring
 - b. Cost of Electricity is by Hancock County
14. Temporary Water
- a. Connection to existing water source is acceptable (exercise measures to conserve water)
 - b. Cost by Hancock County
15. Waste Removal: Heyne Construction
16. Shop Drawings
- a. Submittal transmittal enclosed in the project manual. Garmann/Miller Architects-Engineers will make interactive PDF available to contractor if desired.
 - b. Contractor to review and apply stamp indicating such review.
 - c. Hard Copies:
 - 1. Submit hard copies to: Garmann/Miller Architects-Engineers
38 South Lincoln Drive
Minster, Ohio 45865
 - d. Electronic Copies:
 - i. Submit 1 electronic set to architect.
 - ii. Electronic set via email or FTP site.
 - e. Allow 15 days for Architect/Engineer to review.

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- f. Submittals will be marked as follows: Contractor to take the following action for each respective marking.
 - i. No Exceptions Taken: Procurement/Fabrication may proceed. Copies will be distributed as scheduled.
 - ii. Note Markings and Confirm: Procurement/Fabrication may proceed based on marks. Confirm compliance with markings with a letter on company letter head or resubmitted shop drawings.
 - iii. Note Markings, Revise and Resubmit: Procurement/Fabrication may proceed based on markings. Corrected shop drawings shall be resubmitted before final procurement and fabrication. Do not use drawings marked 'resubmit' to be use in conjunction with installation of work.
 - iv. Rejected/Incomplete Submittal: Correct submittal and resubmit in its entirety. No Procurement/Fabrication shall start until shop drawings have been completely revised, resubmitted and marked No Exceptions Taken or Note Markings and Confirm.
 - g. Garmann/Miller Architects-Engineers to retain one set of each submittal.
 - h. One set of every shop drawing kept at job site which will be turned over to owner at the end of project along with as-built drawings. **This will need to be a hard copy set.**
17. Record Drawings at Job Site
- a. Prime Contractor to maintain set
 - b. This set should be used for recording actual changes.
18. List of Major Subcontractors
- a. **All Terra – Site work**
 - b. **Electrical contractor – TBD**
 - c. **Ram Construction Services – Waterproof installer**
 - d. **Newcomber Concrete- Sidewalk Concrete**
19. Clean up:
- a. Contractor shall provide daily clean up.
 - b. Contractor shall perform final cleanup for their respective work.
20. Correspondence
- a. All correspondence to run through the Garmann/Miller Architects-Engineers
 - b. All correspondence at Garmann/Miller Architects-Engineers for General Construction shall go through **Brian Wolf** bwolf@garmannmiller.com; **Kellen Mescher** kmescher@garmannmiller.com
 - c. All correspondence at Garmann/Miller Architects-Engineers for Plumbing and Mechanical shall go through **Andrew Huelsman** ahuelsman@garmannmiller.com
 - d. All correspondence at Garmann/Miller Architects-Engineers for Electrical shall go through **Ben Miller** benmiller@garmannmiller.com
 - e. All correspondence into Garmann/Miller should also copy **Jason Fleming**

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jfleming@garmannmiller.com

- f. All change orders to be written by Garmann/Miller Architects-Engineers.
21. Application for Payment
- a. Contractors estimated schedule of monthly billings/payments
 - b. Form: AIA G702 Application and Certificate for Payment shall be an original and the most recent version of form issued by the American Institute of Architects.
 - c. Schedule of Values: AIA G703 – Application and Certificate for payment continuation sheet or Contractor form containing equivalent information, submit for approval.
 - d. Submit 'Pencil copy' to: Jason Fleming/ Brian Wolf **3rd week of the Month**
 - e. Submit hard copy to: Brian Wolf/ Jason Fleming **4th week of the Month. GMAE will send to the Commissioners.**
 - f. Payment received before: **Within a week or two**
 - g. Retainage: **Contractor to send letter on letterhead waiving the retainage being kept in an account for escrow.**
 - h. Owner to keep retainage in bank savings account. Contractor will receive all interest earned on retainage.
22. Punch list:
- a. Shall have Architect, Engineer, and the Owner present.
 - b. Contractor to have completed in 30 days.
23. Contractor questions or concerns?
- a. **Who is the additional insurer for liability? Hancock County Commissioners**
 - b. **Were all alternates accepted? Yes, they will be all accepted**
 - c. **What are the courtroom hours? 9:00am-4:30pm. Coordinate work in areas with County as work progresses. The court rooms may be able to move locations to eliminate conflict as much as possible**
 - d. **How many doors need to remain accessible during construction? Coordinate shut downs of the doors. Preferably on one door shut down at a time. Any door access closure will need to be clearly marked. The Sheriff access door and the boiler room need as much notice as possible prior to closing the access to these doors.**
 - e. **Access to the south side of the, where can we access? This will be coordinated with The County. May be able to use the alley to the south or the southwest side of the courthouse.**
24. Owner questions or concerns?
- a. **Would like to know the depth of the existing tile that will be tied into in Dorney Plaza. Heyne advised they will let them know when they do the tie in.**
 - b. **Discussion took place regarding the additional cost for the aid to construction cost presented by AEP. GMAE advised we are awaiting to see if AEP will revise their costs based on new information they have since stating the cost would be an additional \$15,000.00 above what their original cost was, and was used in**

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budgeting for the project.

25. Dorney Plaza Discussion.

- a. RCM advised that bids for this project are due on 20 April 2017
- b. RCM advised they anticipate demo by The City and County to be starting around 24 April 2017.
- c. RCM advised they do not have concrete being installed on the south side of the courthouse as part of their project. GMAE advised we have stone going into this area as part of our project based on the information we received that the Dorney Plaza project would be in that area. Discussion will be held at a later date to discuss any additional scope of work in this area to provide a finished product.

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Sign-in Sheet

Project Name Hancock Count Courthouse GM Project No. 16021.00
 Meeting Date 04/06/2107 Meeting Location Courthouse

Purpose Pre-construction meeting

Attendees

<input checked="" type="checkbox"/>	Name	<u>Timothy Bechtol</u> <i>Timothy Bechtol</i>	Business/Title	<u>Commissioner</u>
	Email	<u>tkbechtol@co.hancock.oh.us</u>	Phone	<u>419-424-7044</u>
<input type="checkbox"/>	Name	<u>Mark Gazarek</u> <i>M. Gazarek</i>	Business/Title	<u>Commissioner</u>
	Email	<u>mdgazarek@co.hancock.oh.us</u>	Phone	<u>419-424-7044</u>
<input type="checkbox"/>	Name	<u>Brian Robertson</u> <i>Brian Robertson</i>	Business/Title	<u>Commissioner</u>
	Email	<u>bjrobertson@co.hancock.oh.us</u>	Phone	<u>419-424-7044</u>
<input type="checkbox"/>	Name	<u>James Sammet</u> <i>J. Sammet</i>	Business/Title	<u>Head of Facilities</u>
	Email	<u>jrsammet@co.hancock.oh.us</u>	Phone	<u>419-424-7044</u>
<input type="checkbox"/>	Name	<u>Bruce Miller</u>	Business/Title	<u>Principal</u>
	Email	<u>bmiller@garmannmiller.com</u>	Phone	<u>419-628-4240</u>
<input checked="" type="checkbox"/>	Name	<u>Brian Wolf</u>	Business/Title	<u>Project Manager</u>
	Email	<u>bwolf@garmannmiller.com</u>	Phone	<u>419-628-4240</u>
<input checked="" type="checkbox"/>	Name	<u>Jason Fleming</u>	Business/Title	<u>Construction Administrator</u>
	Email	<u>jffleming@garmannmiller.com</u>	Phone	<u>419-628-4240</u>
<input checked="" type="checkbox"/>	Name	<u>Matt Heyne</u> <i>Matt Heyne</i>	Business/Title	<u>General Contractor</u>
	Email	<u>matt@heyneconstruction.com</u>	Phone	<u>419-628-3600</u>
<input type="checkbox"/>	Name	<u>JERRY MILLER</u>	Business/Title	<u>PRESIDENT</u>
	Email	<u>JMILLER@COMPONENTS.COM</u>	Phone	<u>419-424-9790</u>
<input type="checkbox"/>	Name	<u>Bill Fry</u>	Business/Title	<u>HCT</u>
	Email		Phone	<u>419-305-1270</u>
<input type="checkbox"/>	Name	<u>Cindy Land</u>	Business/Title	<u>Asst. Co. Pres.</u>
	Email	<u>CLAND@Co. Hancock, OH, US</u>	Phone	<u>419-424-7089</u>

Katherine Pendleton
hm.pendleton@co.hancock.oh.us

Operations Coordinator
419-424-7407

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<input type="checkbox"/>	Name <u><i>[Signature]</i></u>	Business/Title	<u>ASST. COUNTY PROS.</u>
	Email <u><i>pejohnson@co.hancock.oh.us</i></u>	Phone	<u>419-424-7873</u>
<input type="checkbox"/>	Name _____	Business/Title	_____
	Email _____	Phone	_____
<input type="checkbox"/>	Name _____	Business/Title	_____
	Email _____	Phone	_____
<input type="checkbox"/>	Name _____	Business/Title	_____
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<input type="checkbox"/>	Name _____	Business/Title	_____
	Email _____	Phone	_____



April 10, 2017

Hancock County Courthouse Transformer Relocation
300 S. Main St.
Findlay, OH 45840

Mr. Miller:

It has been requested that the padmount transformer on the west side of the courthouse be relocated to a new location 12 feet west of the existing location. AEP will be responsible for the relocation of the transformer and the underground primary conductors. The customer will be responsible for the installation of a new concrete transformer pad including two 4" diameter 36" radius conduit sweeps, providing and installing all service wires to the courthouse, and providing all service wire connectors at the transformer. AEP will install these connectors. Any landscaping around the pad mount transformers must be removed. AEP is not responsible for damage to the landscaping facilities. AEP does not permit landscaping facilities around the transformer boxes as it causes a hazard and makes it difficult to work on our facilities. AEP will have contractors doing this work and an outage will be required to move the underground wires at this location.

1. \$3,760.70 will be the cost of AEP's relocation time and materials.
2. There will be an additional connection fee of \$423.72 which covers the time required to attach the new service wire connectors.
3. Additional overtime charges will be applied for all work performed outside of AEP's normal working hours. This is estimated to be \$2,200 based on a 3 man crew working for 10 hours on a Saturday. Final overtime charges will be billed separately after work is completed.

If you have any questions or comments, please contact me. Thank you for your cooperation and understanding concerning this matter.

Sincerely,

Doug Hartzler
Customer Design
419-420-3008
drhartzler@aep.com

2015 AJ Smith Ditch Petition

Including facts and my opinion of the
situation.

October 15th 2015 Information Mtg.

- **Key points and facts about the 1st informational meeting.**
 - For many there was less than 24 hours notice to the meeting.
 - Not all land owners were able to attend the informational meeting on the 15th of Oct 2015.
 - Discussion about improving and increasing the AJ Smith ditch capacity was discussed.
 - Information was shared about a new outlet to be ran from Township road 96 to Township road 97. and to be paid for by the Gerten Family and installed by the Gerten Family.
 - Gerten Family wanted to drain the 60 acre farm (recently purchased) on TR 97 and would be willing to pay for a 10” tile to run all the way to the open ditch at the rail road (Omer Schroeder Farm)
 - Because Joe Collingwood wanted to drain additional acres south of TR 96 the tile was increased from a 10” to an 18”.
 - Those additional acres or the location of the 18” tile were not shared or discussed.
 - A consensus of those at this meeting was there was enough interest (more the 51%) to move forward with a petition.
 - No signatures were collected at this time
 - Joe Collingwood and the Gerten family asked if they could proceed with the installation of their 18” outlet in the fall of 2015.
 - Those at the meeting approved

October 16th 2015 Petition Submitted

- Petition was submitted by Mr. Collingwood that does not include the landowner signatures representing 51% approval.
 - Why was this step missed or left out after it clearly states that “The petition shall include the signatures... of no less than 51%”?
- Dave Reece (Chairman – Hancock SWCD) approved this petition on the November 2nd 2015.

SEP. 20, 2016 11:54AM

WCSWD Library

NOV 23 11 54 AM

Hancock Soil and Water Conservation District Conservation Works of Improvement Drainage Deposit Policy

The Hancock Soil and Water Conservation District has adopted the following policy concerning “Conservation Works of Improvement Drainage Requests”.

Application Process:

The staff will receive any petition for a drainage improvement with a watershed under two thousand (2,000) acres from any individual who owns land in the watershed that is located in the soil and water conservation district.

The Petition shall include signatures from landowners representing no less than fifty one percent (51%) of the total watershed acres.

Drainage Request Process:

The order of projects to be started shall be on a “first come – first served” basis, following the board of supervisor’s acceptance.

Deposits:

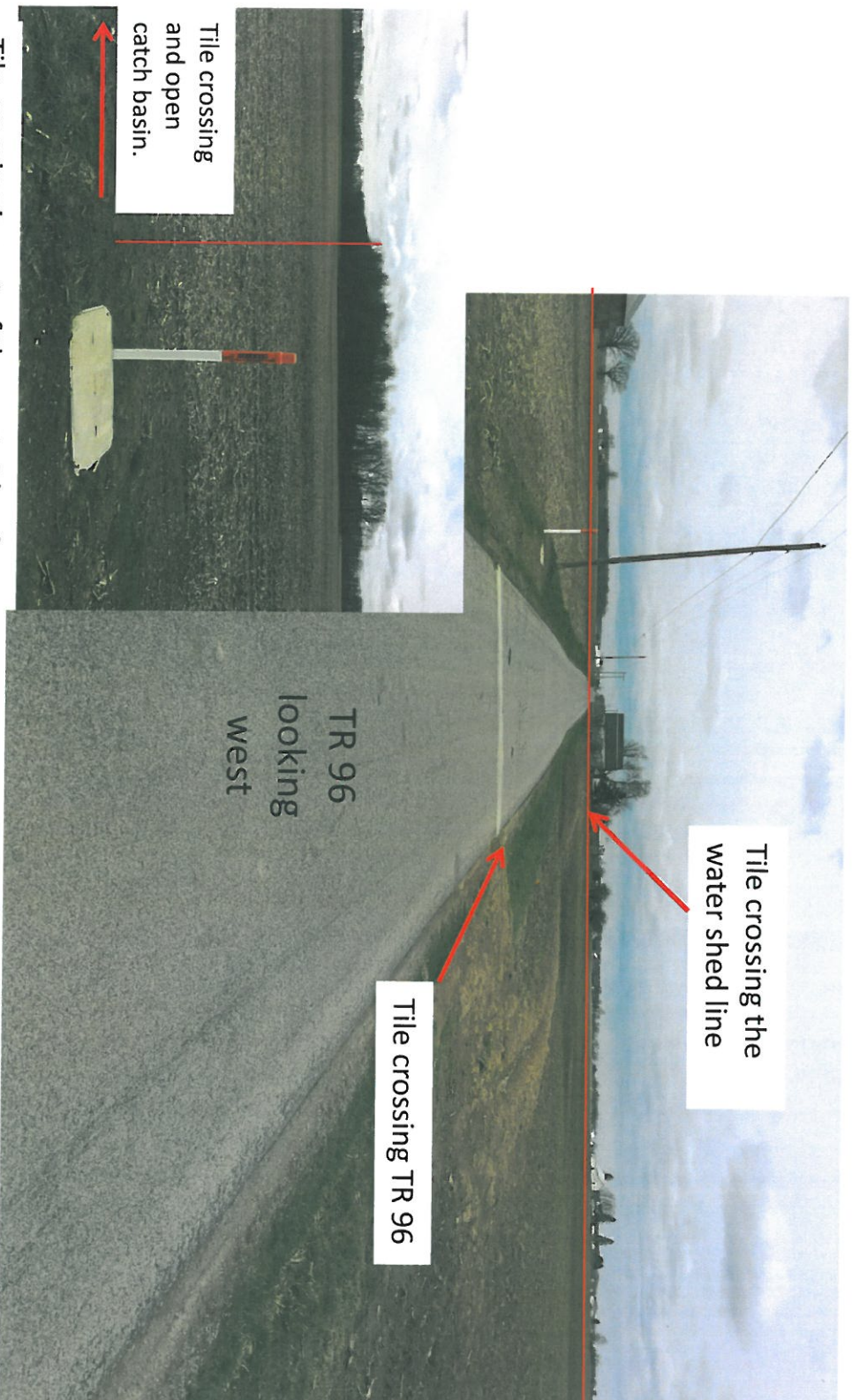
A deposit shall be required at the time the petition is filed to insure the sincerity of the solicitor. The following schedule shall apply to the deposit rate:

Length of project
Less than one (1) mile
One (1) to three (3) miles

Deposit amount
\$ 500.00
\$ 1,000.00

By *David Collingwood*

November 2015 - 18" tile was installed and carried outside of the AJ Smith watershed area.



Tile crossing is east of the east side of Mr. Collingwood's wooded acres east of the noted water shed.

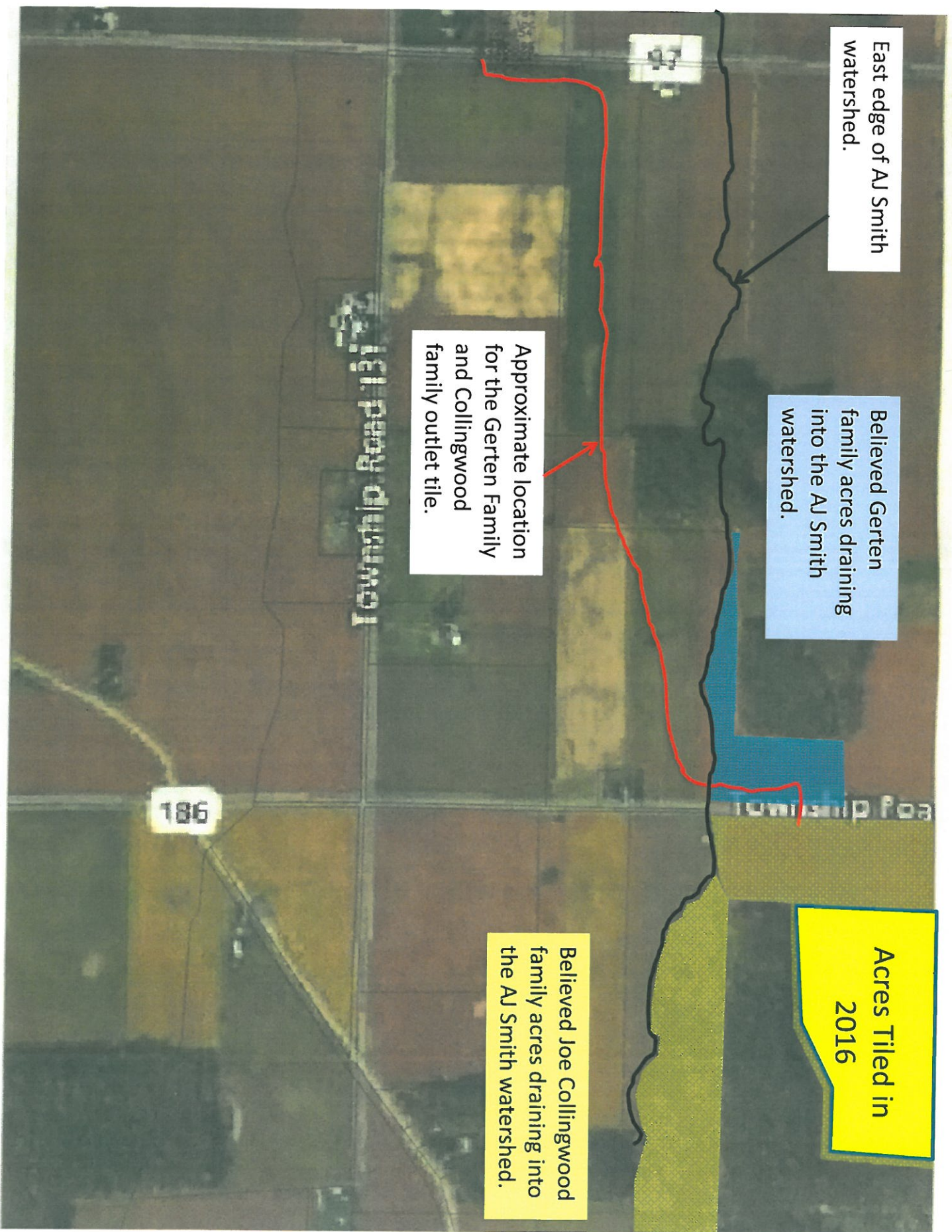
East edge of AJ Smith watershed.

Believed Gerten family acres draining into the AJ Smith watershed.

Approximate location for the Gerten Family and Collingwood family outlet tile.

Acres Tiled in 2016

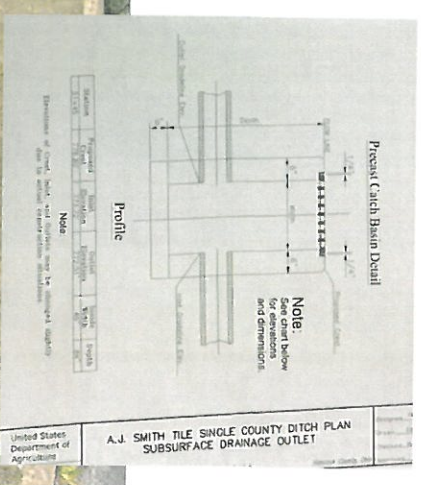
Believed Joe Collingwood family acres draining into the AJ Smith watershed.



South Side of CR 97 Surface Water Concern

Concern Points & Facts with Current & Future AJ Smith Ditch Project

- Field Debris can significantly slow down the water passage under CR 97 thus causing the water to run across the road to the east. (*Safety concern*)
- Current surface and subsurface water cross under the road at this point thru 4' culvert.
- New proposed /Petitioned 30" Tile does not include catching surface water on the south side of CR 97.
- Proposed drawings are to collect only sub-surface water at this point. The designed catch basin would only take surface water "if" the water levels were high enough to enter the top of the catch basin.
- Proposed 30" tile petition would substantially benefit those with sub-surface drainage over those looking for surface drainage improvements in the entire watershed.
- Point of keeping both 27" & new 30" outlets is to improve both surface and sub-surface drainage in this area. "*Not just sub-surface*"
- Petition does don't call for the new 30" tile to go under CR 97. However the SWCD (Mr. Tuttle's) drawings show this is needed and the cost to install under CR 97 is assessed to all in the watershed.



North side of CR 97 – Start of Original AJ Smith Ditch.

Concern Points & Facts with Current & Future AJ Smith Ditch Project

- Current design of culvert and existing 27” AJ Smith ditch is significantly blocking surface water from the south to clearly pass under the road. Further causing excessive water to spill over CR 97 just east of this crossing.
- Current AJ Smith ditch / Tile is collecting surface and sub-surface water from the south side of CR 97.
- Most beneficial to entire watershed to collect surface & sub-surface water north of CR 97.
- Reduces cost of project to the entire watershed.



Substitute Petition is ready to keep the project moving forward in a positive way for the community.

- Allow for an open ditch across the Omer Schroeder farm to reduce the surface water erosion concerns at the north side of the water shed. Thus reducing the cost of the entire project.
- 61% of the watershed has signed the substitute petition. (More could be obtained)
- Substitute petition calls for an investigation into the acres being drained from outside the watershed by the Gerten and Collingwood families and asks that they pay a fair share of the benefit for additional surface drainage improvements.
 - Gerten family has signed this petition.
 - Collingwood family has yet to admit they are bringing additional water into the Al smith watershed.
- Mr. Gary Tuttle proclaims that there is no way to investigate how much
- John Whisler – Brickhouse Farms is ready to submit a substitute petition.

Additional Requests & Considerations

- Eliminate crossing CR 97 with the new 30" outlet and investigate additional improvements for taking surface and sub-surface water into both the current 27" and proposed 30" tiles.
- Would the county investigate making improvements to water crossing CR 97 and shoulder the costs?
- Mr. Gary Tuttle proclaims that there is no way to investigate how much water is coming from the outside of the watershed. Please drive this investigation and make the appropriate assessments to those benefiting the most.
 - It is easy to calculate the benefit based on the size of the tile and the slope of the tile which is easily determined. Mr. Tuttle should have the knowledge and experience to do this.
- Mr. Gary Tuttle sent out letters to all land owners asking about out side water. Some have openly communicated that they are bringing water into the watershed and some have not according to Gary.
 - I ask that an investigation be conducted so that the entire watershed is treated fairly.

Closing Comments

- It is clearly stated by others that this entire project was not managed appropriately.
 - Numerous (2-3) votes on how to assess the land owners.
 - The fact that the HSWCD board of supervisors approved this petition with so much controversy is a concern in itself.
- More than 61% or the landowners are not happy with the current status. Including outside W/S landowners.
- Assessments must be handled fairly.
 - Those proposing this project are clearly not following the best practices of water management. If this project moves forward as is. The soil and Water Conservation District and the county is setting themselves up for other issues and wrong doing on other future water projects.
- The additional water that will be moved into the water shed will create cause for concern if the Joe Colling wood petition is approved and implemented.



