

Minutes

March 21, 2023

Commissioners Present: William Bateson, Timothy Bechtol and Michael Pepple.

Also Present: Lynn Taylor, Phil Johnson, Steve Wilson, Adam Witteman and Lou Wilin.

Commissioner Bateson opened the meeting at 9:30 a.m. in the Commissioners' 1<sup>st</sup> floor conference room. The Pledge of Allegiance was recited. Minutes from the March 16, 2023 were read with Michael Pepple making the motion to approve, Timothy Bechtol seconded. Motion passed 3-0.

A travel request for the Sheriff's Office was approved. Two travel requests for the Treasurer's Office were approved. The ACI invoice for \$129,208.66 for work on the Hancock County Judicial Center was approved.

The Clerk presented the following resolutions for consideration:

Resolution #197-23 – Authorizing the payment of the listed and or attached Purchase Orders. Michael Pepple made the motion to approve, Tim Bechtol seconded. Motion passed 3-0.

Resolution #198-23 – Transfer of funds within the appropriation – General Fund – Sheriff 1001. Michael Pepple made the motion to approve, Tim Bechtol seconded. Motion passed 3-0.

Resolution #199-23 – Transfer of funds within the appropriation – General Fund 1001- Public Defender. Michael Pepple made the motion to approve, Tim Bechtol seconded. Motion passed 3-0.

Resolution #200-23 – Transfer of funds within the appropriation – MV & GT #2002. Michael Pepple made the motion to approve, Tim Bechtol seconded. Motion passed 3-0.

Resolution #201-23 – Repayment of advance from CDBG Fund 2062 to the General Fund. Michael Pepple made the motion to approve, Tim Bechtol seconded. Motion passed 3-0.

Phil Johnson presented the following resolutions for consideration:

Phil stated that the resolution appearing on today's agenda regarding the Veterans Commission will be not be presented.

Resolution #202-23 – Entering into a second amendment to the agreement with Wellpath LLC for medical services at the Hancock County Justice Center. Phil explained that this contract is for \$504,924.54 and includes a scheduling matrix. Michael Pepple made the motion to approve, Tim Bechtol seconded. Motion passed 3-0.

Adam Witteman had nothing to report.

Steve Wilson had nothing to report.

Lou Wilin had nothing to report.

## **Meetings and Reports**

Mike Pepple had nothing to report.

Timothy Bechtol had nothing to report.

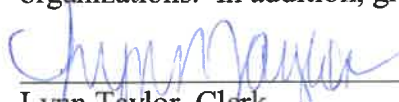
Bill Bateson stated that he attended the Wrap Around meeting regarding child care. Bill also drove past the CR 180 and SR 23 and it appears that preparations are under way for the new flyover. Brush is being cut and the area is already looking different.

At 10:30 a.m., the Commissioners met with Randy Galbraith. Lynn Taylor and Phil Johnson were also present. Randy stated that the financials for JFS are looking good. Their carryover is good and he is starting to see a pattern of money coming in which allows him to build in some preventative measures for children. During February, there were 104 reports. Currently, there are 101 kids in placement, with 50 in foster homes, 34 in kinship care and the remainder in group homes and detentions. Randy explained that the McComb Workgroup has become beneficial because they have applied for a \$1 million dollar grant for a day care in McComb. Randy is excited about this because child care will allow employees to go to work, which will be beneficial for all employers. Randy is also involved in the Shared Services Pilot Project with the Lima YWCA. This allows for child care providers to provide resources like ideas, best practices, billing information, etc., among their group. Randy also discussed the pinwheel placement at the Courthouse in April. The Board approved the placing of pinwheels, and Randy will contact Mike Thompson to arrange the placement. Tim Bechtol stated that this is the only project that they approved of to use the courthouse lawn. Tim inquired about the new CASA director and Randy stated that it is going well. He thinks they have about 9 volunteers, however, 50 would be ideal in his opinion. Tim also inquired about the Snap reduction and when it will affect the residents. Randy stated that the extra benefits will cease March 25<sup>th</sup> and he expects calls to start coming in around that time.


At 11:00 a.m., the Commissioners met with Mike Thompson. Lynn Taylor and Phil Johnson were also present. Mike stated that quotes are coming in for the parking lot striping and resurfacing at the Courthouse. The quotes are higher than anticipated and he will advise when all quotes are in. Josh starts on April 3, 2023. Tim notified Mike that Randy will be contacting him to discuss the pinwheel project. Mike also stated that the brush along the historical marker at the Courthouse will be looked at tomorrow with a staff of the Park District. The HVAC system proposal from Greg Wright was received. Phil Johnson and Tim need to review some of the parameters. Lynn Taylor reminded them that if ARPA funds are being used for this engineering contract, funds will have to be in place prior to the contract establishment. Mike and Phil are to review the County Home fire suppression system solicitation of bids. The roof at the AG building is still leaking. Mike and his staff are still working on it. He feels it may start with the ridge vent. The grease trap at Scramblers will be cleaned out April 18, 2023. Mike also stated that Delventhal would like to get the change orders wrapped up. Tim explained that if they could provide something, that would be helpful. Mike will continue to look at options for the Hickory Lake grinder pump repairs. Mike Pepple inquired if a new mower needs to be purchased since there has been a new hire. Mike Thompson explained that he could wait a year to get a new mower if he has to. However, he is not sure what prices are currently and if there is a supply shortage. Mike will get some prices for a new mower. Tim informed Mike that Auditor

Rauschenberg inquired to him about the floor in the lunchroom at the courthouse needing replaced.

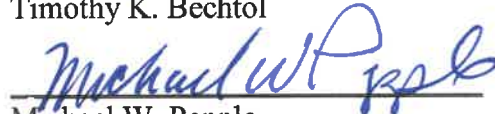
At 2:00 p.m., the Commissioners met with Kim Priestap from the Attorney General's Office. Lynn Taylor was also in attendance. Kim provided an update from the Attorney General's Office. She notified the Board that more funds will be coming in from the National Settlement due to the Opioid. Mike Pepple inquired when she expects those funds to be received and Kim was unsure. Tim wanted to know if there are parameters around this money and Kim stated that once they get direction from the settlement agreement, she will forward it to the County. Kim also discussed an increase in the use of a horse tranquilizer (TRANQ) that is being used to extend the effects of fentanyl. Unfortunately, NARCAN has no effect when someone has this drug in their system. Each time Kim meets with law enforcement officials, she stresses this new trend. Kim continues to meet with local schools, Chamber of Commerce's, Mayors and various other community leaders. Kim reminded the Board that the AG provides training to non-profit organizations. In addition, grants are available to schools.

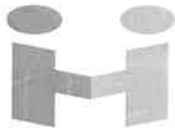
  
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Lynn Taylor, Clerk

Reviewed and approved by:

  
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William L. Bateson

  
\_\_\_\_\_  
Timothy K. Bechtol

  
\_\_\_\_\_  
Michael W. Pepple



**Hancock County  
Job & Family Services**

P.O. Box 270  
7814 Co. Rd. 140  
Findlay, Ohio 45839  
TOLL FREE: (800) 228-2732  
PHONE: (419) 422-0182

Randall L. Galbraith, Esq., Director

**Commissioner’s Report – March 21<sup>st</sup>, 2023**

1) CPSU Financials

Balance Brought Forward (end of December 2022 placements)	(1,028,795.41)
2023 YTD Foster Care Placement	177,272.04
YTD Shared Placement Costs	-
ADAMHS and Juvenile Court Share	-
SCPA and Title XX used for shared	-
YTD Adoption (county share)	20,886.27
IV-E Reimbursement for Placements	(56,619.97)
Title XX Reimbursements for Placements	(17,179.59)
SS & Child Support	(8,584.20)
MSY Reimbursement (May)	-
MSY Reimbursement	-
SCPA SFY23 used for foster care services	-
Levy funds received	-
30-Days to Family Salary, Benefits, & Shared Costs	9,162.87
<b>Balance</b>	<b>(903,857.99)</b>

2) CPSU Children in Care

3) Child Care Update

McComb Workgroup  
Community Foundation Workgroup  
Shared Services Pilot Project - YWCA

4) Child Abuse Awareness Month Activities

Luncheon – 11:30 AM on April 18<sup>th</sup>, 2023 at Findlay County Club  
Pinwheel Ceremony at Courthouse

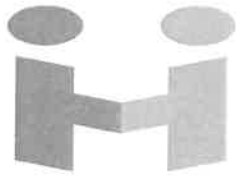
Providing Help Today and Building Hope for Tomorrow

Child Support Enforcement  
(419) 424-1365  
Fax (419) 424-7288

Workforce Development  
(419) 422-3679  
Fax (419) 422-8349

Ohio Works First  
(419) 425-6375  
Fax (419) 422-1081

Childrens Protective Services  
(419) 424-7022  
Fax (419) 424-7485



# Hancock County Job & Family Services

## Children's Protective Services Unit

February 2023

Date of Report: March 8, 2023

<b>Total Number of reports Received:</b>	
November 2022	143
December 2022	110
January 2023	155
February 2023	141
<b>Screened In/Out</b>	
November 2022	IN=39, OUT= 87
December 2022	IN= 37, OUT= 65
January 2023	IN= 54, OUT= 101
February 2023	IN= 34, OUT= 107
<b>Breakdown of case Type Screened In:</b>	
<b>TR/AR/FINS** (see below)</b>	
November 2022	TR= 20, AR= 16, FINS= 5
December 2022	TR= 16, AR= 17, FINS= 4, Dependency= 1
January 2023	TR= 21, AR= 22, FINS= 9, Dependency= 2
February 2023	TR= 12, AR= 15, FINS= 4, Dependency= 3
<b>Total Number of Kids in Care at months end</b>	
November 2022	103
December 2022	101
January 2023	94
February 2023	101
<b>Breakdown of <u>Current</u> Placements (101)</b>	
Family Foster Homes	50
Kinship Placement	34
Group Home	5
Residential	8
Detention	1
AWOL*	3
Hospital Admission	1
<b>Total number of Children Entering Care/Exiting Care</b>	
November 2022	Enter= 3, Exit= 6
December 2022	Enter= 1, Exit= 3

January 2023	Enter= 7, Exit= 13
February 2023	Enter= 12, Exit= 5
<b>Total number of Children Receiving In-Home Services</b>	
November 2022	79
December 2022	72
January 2023	76
February 2023	78

TR- Traditional Response  
AR- Alternative Response  
FINS- Family in Need of Services  
AWOL- Absent without leave

# PLACEMENTS SUMMARY STATEMENT \*

## Hancock County Job & Family Services

*Providing Help Today and Building Hope for Tomorrow*

7814 County Road 99  
Findlay, OH 45840

**DATE:** 3/6/2023

**To:**

Honorable Board of Hancock County Commissioners  
300 S. Main Street  
Findlay, OH 45840

MONTHLY TOTALS **	Foster Placement	Shared Placements	Adoption	IV-E	Other reimb	Total County Owed
January	177,272.04	-	6,753.94	(56,619.97)	(25,763.79)	101,642.22
February	-	-	7,164.38	-	-	7,164.38
March	-	-	6,967.95	-	-	6,967.95
April	-	-	-	-	-	-
May	-	-	-	-	-	-
June	-	-	-	-	-	-
July	-	-	-	-	-	-
August	-	-	-	-	-	-
September	-	-	-	-	-	-
October	-	-	-	-	-	-
November	-	-	-	-	-	-
December	-	-	-	-	-	-
<b>TOTAL</b>	<b>177,272.04</b>	<b>-</b>	<b>20,886.27</b>	<b>(56,619.97)</b>	<b>(25,763.79)</b>	<b>115,774.55</b>
					Bal brought fwd	(1,028,795.41)
					County Paid	
					MSY	-
					MSY	-
					SCPA Applied	-
			Levy funds		February	-
			Levy funds		February	-
			Levy funds		March	-
			Levy funds		April	-
			Levy funds		August	-
			Levy funds		September	-
					January	3,799.07
					February	5,363.80
					March	-
					April	-
					May	-
					June	-
					July	-
					August	-
					September	-
					October	-
					November	-
					December	-
					<b>TOTAL REC'D</b>	<b>9,162.87</b>
					<b>Balance</b>	<b>(903,857.99)</b>

30 Days to Family  
personnel exp

**NET BALANCE DUE (903,857.99)**

\* Detailed placement log report available upon request.

\*\* Includes invoices and reimbursements known as of date of report.

All expenses and receipts will be recorded in month accrued/obligated, even if received at a later date.